

**AN
EASY INTRODUCTION
TO
Reading the English Language:**

**DESIGNED FOR
SABBATH-DAY SCHOOLS.**

IN SIX PARTS.

CONTAINING.

- | | |
|--|---|
| <p>I. The Alphabet, &c. with Twelve Lessons, Four Lines each, of Words not exceeding Two different Letters.</p> <p>II. A Table of Words, with Seventy-four Lessons, Eight Lines each, of Words not exceeding Three different Letters.</p> <p>III. Fifty-one Lessons, Eight Lines each, of Words not exceeding Four different Letters.</p> | <p>IV. Twenty-four Lessons of Words not exceeding Five different Letters.</p> <p>V. Thirty Lessons of Words not exceeding Six different Letters.</p> <p>VI. A Table of Words, of Seven and Eight Letters, with Twenty Lessons of Monosyllables in general.</p> |
|--|---|

By THOMAS LAMBERT, School-Master in LEEDS.

LEEDS: Printed by J. BINNS, Price Six-Pence Bound, 1798.



Entered at Stationers'-Hall.



15-2-49

THE
P R E F A C E.

TEACHING of a School has been my Employment betwixt Twenty and Thirty Years: And about Seventeen Years ago I had a Son born, for whose Use I first began to think of composing an easier Book, than any I had ever seen.

But my Son dying before he was Three Years old, I proceeded no farther, but dropt the Design. About Twelve Years after I had another Child born, which reviving my paternal Affection, inclined me to finish what I had begun. And I hope it will prove the easiest of all the easy Books, which have yet appeared in Public.

But the Sabbath-Day Schools commencing, when I was just in the Midst of my Work, I determined to new-model all I had done, and adapt it to Subjects more proper for the Sabbath.

My chief Desire was then, so to arrange the little Words (fit for a Child) as to convey Ideas not unworthy of a Man to entertain on the Lord's Day.

THE PREFACE.

How far I have succeeded in this Respect, must be left to the Decision of the Candid and Judicious.

It is hoped, that every generous Mind will readily make every possible Allowance for the Author: Especially, when it is known to be his first Attempt; and when the great Difficulty of being confined, in each Part, to a certain Number of Letters, is considered.

But here it must be observed, that all double Letters are accounted as single ones: And a few Dissyllables are used; but being always parted with a Hyphen, they are made as easy as a Monosyllable.

Having premised these Things, I humbly submit my Performance to the Inspection of the Public: Sincerely wishing it may prove easy and useful to the Learner, and agreeable to the Teacher.

T. L.

June 1, 1786.

THE

THE ALPHABET.

5

Roman Capitals.

A B C D E F G H I J K L M N O P Q
R S T U V W X Y Z.

A N B O C P D Q E R F S G T H U I V
J W K X L Y M Z.

Roman Small Letters.

a b c d e f g h i j k l m n o p q r s t u v w x y z.

Italic Capitals.

A B C D E F G H I J K L M N O P Q
R S T U V W X Z.

Italic Small Letters.

a b c d e f g h i j k l m n o p q r s t u v w x y z.

TABLE I.

Short Sounds.

ab	eb	ib	ob	ub
ac	ec	ic	oc	uc
ad	ed	id	od	ud
af	ef	if	of	uf
ag	eg	ig	og	ug
ah	—	—	oh	—
bd	db	bd	db	bd
ak	ek	ik	ok	uk
al	el	il	ol	ul
am	em	im	om	um
an	en	in	on	un

TABLE II.

Long Sounds.

ba	be	bi	bo	bu
ca	ce	ci	co	cu
da	de	di	do	du
fa	fe	fi	fo	fu
ga	ge	gi	go	gu
ha	he	hi	ho	hu
ja	je	ji	jo	ju
ka	ke	ki	ko	ku
la	le	li	lo	lu
ma	me	mi	mo	mu
na	ne	ni	no	nu

Short

S Y L L A B L E S.

7

Short Sounds:

ap	ep	ip	op	up
qd	dq	qd	dq	qd
ar	er	ir	or	ur
as	es	is	os	us
at	et	it	ot	ut
av	ev	iv	ov	uv
aw	ew	—	ow	—
ax	ex	ix	ox	ux
ay	ey	—	oy	—
az	ez	iz	oz	uz

Long Sounds.

pa	pe	pi	po	pu	pÿ
qua	que	qui	quo		
ra	re	ri	ro	ru	ry
fa	fe	fi	fo	fu	fy
ta	te	ti	to	tu	ty
ya	ve	vi	vo	vu	vy
wa	we	wi	wo	—	—
*xa	xe	xi	xo	xu	xy
ya	ye	yi	yo	yu	—
za	ze	zi	zo	zu	zy

* x is to be sounded like z.

MONOSYLLABLES,

Do not let your Children spell any of these little Words.

LESSON I.

I am as he is, if he be as I am;

He is as I am, if I be as he is.

It is as I am, if I be as it is;

I am as it is, if it be as I am.

II.

I do as ye do, if ye do as I do;

We do as ye do, if ye do as we do.

Ye go as I go, if I go as ye go;

We go as ye go, if ye go as we go.

III.

I go on by it, as ye go on by it;

If ye go on by it, as I go on by it.

We go on by it, as ye go on by us;

If ye go on by us, as we go on by it.

IV.

TWO LETTERS.

IV.

Ye go up to it, as I go up to it;
If I go up to it, as ye go up to it.
We go up to it, as ye go up to us;
If ye go up to us, as we go up to it.

V.

I go up in it, as ye go up in it;
If ye go up in it, as I go up in it.
We go up in it, as ye go up in it,
If ye go up in it, as we go up in it.

VI.

I am to go on in it, if ye go on in it;
We do go on in it, as ye go on in it.
I am to do so to it, if ye do so to me,
We go to do so to it, as ye do so to us.

VII.

VII.

I am to go off it, as he is to go off it;
If he be to go off it, as I am to go off it.
It is to go by us, as he is to go by us;
If he be to go by us, as it is to go by us.

VIII.

I am to go on to it, as he is to go on to it;
If he be to go on to it, as I go on to it.
He is to do no ill to me, if I do no ill to it;
I am to do no ill to it, if ye do no ill to me.

IX.

I add it all up, as ye add it up;
If ye add it all up, as I add it up.
We add it all up, as ye add it up;
If ye add it all up, as we add it up.

TWO LETTERS.

11

X.

I see by it, as ye see by me;
If ye see by me, as I see by it.
We see by it, as ye see by us;
If ye see by us, as we see by it.

XI.

I err as ye err, if ye err as I err;
We err as ye err, if ye err as we err.
Ah me, I am ill, Am I to be all ill as I am?
If I be, wo is me, O see if he be in.

XII.

Lo, I am he, do ye see me? If ye see
Me; go on as I go on. If he see me go on,
I am to go up; as he is, so am I to be.
It is to be so, if I go on.

The End of the First Part.

PART

THREE LETTERS.

PART II.

Let the Children spell this Table of Words, till they can do it well.

THREE LETTERS.

A&t	ant	awe	bib	but	cup
add	ape	axe	bid	buy	cut
age	apt	Bad	big	Can	Dad
aid	ark	bag	bit	cap	dam
ail	arm	bar	bog	cat	dan
aim	art	bat	bow	cog	day
air	ash	bed	box	cow	den
ale	ask	bee	boy	cry	dew
all	asp	beg	bud	cub	die
and	als	bet	bur	cud	dig
					dim

THREE LETTERS.

13

dim
din
dip
doe
dog
dot
dry
due
dug
dun
dye
Ear
eat
eel
ell
elm

end
ere
err
eve
ewe
eye
Fan
far
fat
fen
few
fig
fin
fir
fit
fix

fly
foe
fog
fop
fox
fry
Gap
gay
gem
get
gin
god
gog
gum
gun
Had

ham
hap
hat
hay
hem
hen
hew
hid
him
his
hit
hog
hop
hot
how
hue

hug
hut
Ice
ill
imp
ink
ire
Jar
jay
job
jog
jot
joy
jug
Ken
key

kid
kin
kit
Lad
lap
law
lay
led
leg
let
lie
lip
lop
lot
low
lie

Mam

THREE LETTERS.

Mam	nib	our	pin	ray	rut
man	nip	out	pit	red	Sad
map	nod	owe	ply	rill	sap
mat	now	owl	pod	rid	saw
may	nun	own	pox	rig	say
mew	nut	Pan	pry	rim	see
mix	Oak	pap	pun	rip	set
mob	oar	paw	pus	rob	sew
mop	odd	pay	put	rod	sex
mow	ode	pea	pye	roe	shy
mud	off	peg	Rag	rot	fin
mug	oft	pen	ram	row	fip
Nag	oil	pet	ran	rub	fir
nap	old	pew	rap	rue	fit
net	one	pie	rat	rug	fix
new	ore	pig	raw	rum	fly

fly

THREE LETTERS.

15

fly	fue	tax	vow	wen	wry
fob	fum	tea	Wan	wet	Yea
fod	fun	ten	war	who	yes
fon	sup	the	was	why	yet
fop	Tan	thy	wax	win	yon
fot	tap	Van	way	wit	you
fow	tar	vex	web	woe	
spy	taw	vie	wed	won	

The

I. **T**HIS Book, at first Sight, may seem unfit for a Child; because so many Proofs are inserted:

But as it is absolutely necessary for those who teach, to point for those who are beginning to learn, the Scripture References will be no Detriment to them; for by the Time they learn to read without pointing, they will also learn to omit the Proofs.

II. This may prove a very helpful, easy and useful Book to poor Men and Women, who can scarcely read at all.

III. It is intended for an Exercise Book for those Children who can write: As One Lesson may be written on a Piece of loose Paper at Home, and gotten off every Week; then shewn and repeated to the Master at School, instead of a Lesson. And if it be thought proper, they may then write the Lines of the Lesson with Red Ink, and the Proofs with Black, into a convenient Book. This will very much improve them in Spelling as well as in Writing; and also learn them to search and be acquainted with the Scriptures, which are able to make them Wise unto Salvation, through Faith which is in Christ Jesus. 2. Tim. iii. 15, 16, 17.

And

And lastly, If this Book meet with Acceptance, as a Sabbath-Day School-Book, whatever the Friendly and Judicious shall communicate to render a Second Edition more effectual to open the Eyes of the Blind; unstop the Ears of the Deaf; and turn the Hearts of the Disobedient to the Wisdom of the Just, will be highly acceptable to the Author; and doubtless to all good Men. For if the rising Generation were effectually turned to the Lord, and none of them worshiped an unknown God; England would then be the Glory of all Lands; and the Church of England the Glory of all Churches.

The following Table is not only intended to shew, that there is something taken out of every Book, both of the Old and New Testament, but also to be as a Plan for a Boy who chuses to make a Text-Book, to see how many Verses are taken out of each. But if any one should do this, he must leave large Spaces under Psalms and Isaiah, as there are more than Two Hundred taken out of the former, and more than One Hundred out of the latter: And in all, above Sixteen Hundred.

B

A TABLE

A TABLE.

Lessons	Letters	Books.	Chap.	Verfes.	Lessons	Letters	Books.	Chap.	Verfes.
28	3	Gen.	3	13. 19.	71	3	Job	2	3.
4	3	Exod.	20	4. 5.	1	3	Pfal.	78	34. 35.
35	3	Lev.	26	21.	20	3	Prov.	8	27. 35.
9	4	Num.	16	18. 29.	36	4	Ecclef.	9	10.
13	3	Deut.	32	5. 6.	44	3	Song.	2	16.
27	3	Josh.	22	5.	1	3	Iſa.	54	5.
12	8	Judg.	10	15. 16.	23	3	Jer.	5	21.
7	4	Ruth	1	16. 17.	43	3	Lam.	3	25. 26.
29	3	1 Sam.	2	12.	27	3	Ezek.	18	20.
39	3	2 Sam.	24	10.	21	3	Dan.	6	10.
4	3	1 Kings	18	26.	39	3	Hof.	14	1. 2. 4.
30	3	2 Kings	2	23. 24.	57	3	Joel	2	12. 13.
14	3	1 Chron.	28	9.	37	4	Amos	4	12.
63	3	2 Chron.	33	12. 13.	23	4	Obad.	—	3. 4.
61	3	Ezra	9	5. 6.	16	4	Jonah	1	6.
62	3	Nehem.	1	6. 7.	63	3	Mic.	7	18. 19.
11	3	Eſther	4	16.	65	4	Nah.	1	2. 3.

A TABLE

Lessons
73
51
73
25
29
1
1
1
51
20
3
44
47
17
13
7

A T A B L E.

19

Lessons	Letters	Books.	Chap.	Verfes.	Lessons	Letters	Books.	Chap.	Verfes.
73	3	Hab.	2	3.	43	3	Col.	1	13, 14.
51	3	Zeph.	3	15. 17.	38	3	1 Thes.	5	23.
73	3	Hag.	2	7.	16	6	2 Thes.	3	5.
25	3	Zech.	7	11, 12.	2	3	1 Tim.	3	16.
29	3	Mal.	4	1.	9	3	2 Tim.	2	12.
1	3	Matt.	1	23.	52	3	Titus	3	5, 6.
1	3	Mark.	12	29.	9	6	Philem.	1	2.
1	3	Luke	1	35.	14	3	Heb.	1	8.
51	3	John	1	12.	31	4	James	1	25.
20	3	Acts	5	31.	5	4	1 Pet.	3	18.
3	6	Rom.	5	1.	12	3	2 Pet.	1	21.
44	3	1 Cor.	1	30.	48	4	1 John	5	12.
47	3	2 Cor.	5	19, 20	1	4	2 John	1	3.
17	3	Gal.	4	4, 5.	1	4	3 John	1	4.
13	8	Ephes.	1	7.	3	3	Jude	1	24, 25.
7	3	Phil.	2	9, 10.	28	3	Rev.	14	13.

B 2

Seventy-

MONOSYLLABLES.

*Seventy-four Lessons of Words not exceeding
Three different Letters.*

Do not let the Children spell any Word in these Lessons.

LESSON I,

MY son, Our God is one God,
 God has a Son.
 And God did call him God.
 Is the Son a less God? No:
 He is no less at all.
 He is the God of all Men.
 For the one God was in the Son of Man.

Mark xii. 29.

Luke i. 35.

Matt. i. 23.

Psal. lxxviii. 34, 35

Psal. xlv. 3.

Isal. liv. 5.

1 John, v. 7.

LESSON

THREE LETTERS.

21

LESSON II.

He, who has seen the Son of God, has seen God.

For the Son of God is God.

And Man.

God was in the Son of Man.

And the Son of Man was in God.

Yea, the Son of Man was God.

For God, who can-not lie,

Did call his Son God.

John xiv. 7, 8, 9.

John i. 1. 14.

1 Tim. ii. 5.

John xiv. 10, 11.

John x. 37, 38.

1 Tim. iii. 16.

Tit. i. 2.

Psa. xlv. 6.

LESSONS III.

My son, own the Son of God to be God.

And you will need no God but him.

So do not set up a god for him.

For if you set up a god, and aim to bow to God by
the use of it, you will miss the way of God,

And die for it.

Isa. xlv. 22.

Jude, 24, 25.

Jér. ii. 28.

Ex. xxxii. 3, 4, 5, 8.

ver. 27, 28, Rev. xxi. 3.

LESSON

MONOSYLLABLES.

LESSON IV.

You are to bow to God in his Son.

And to no one but him.

Do not set up a god to call up-on.

Do not buy a god to bow to.

Do not set up a god to kiss.

For if you set up a god by you,

Or keep one in you,

It will vex God,

And he will cut you off for it.

Phil. ii. 10.

Exo. xx. 4, 5.

1 Kings, xviii. 26.

Pl. xcvi. 7.

Hol. xiii. 2.

1 K. xii. 28, 29.

Ezek. xiv. 4, 5.

1 K. xiv. 7, 8, 9, 10, 11.

1 Cor. vi. 9, 10.

LESSON V.

A bad man set up a god,

And bid all men to bow to it,

Yea, he did say, Ye are to die if ye do not.

Yet, a good man did not bow; so the bad man

was mad; and bid his men to kill him;

So his men fell on him;

But God did kill the men for it.

Dan. iii. 1.

ver. 4, 5.

ver. 6.

ver. 12, 13, 19, 20.

ver. 21.

v. 22. Isa. xxvi. 11.

THREE LETTERS.

23

The good man did not kill one.
He let the men do ill to him.
For he did look to God.
And God did look to him.
Yea, God did keep him well.
Till the bad man did own his sin.
So he, who had been a foe to him;
Was not a foe to him in the end.

Dan. iii. 23.

ver. 24.

ver. 16, 17, 18.

ver. 25.

ver. 26, 27.

ver. 28.

ver. 15.

ver. 29, 30.

LESSON VII.

The Son of Man is the way to God.
For he is God.
He is, and was, and is to be,
The God of all.
If the Son be God, Are we to do to the Son as we
do to God? Yes.
Has God bid us to do so? Yes;
In all his law.

John xiv. 6.

Rom. ix. 5.

Rev. i. 8.

If. xlv. 6. xlv. x3.

Phil. ii. 9, 10.

Pf. xlv. 11.

Pf. xxii. 27. If. viii. 13, 14.

B 4

MONOSYLLABLES.

LESSON VIII.

And God did bid all who sat at his feet, to do to the Son, as to God.

Pf. xcvi. 7. Heb. i. 6.

But one day, God did say, Ye are to do so to no one but to me.

Exo. xxxiv. 14.

Why did he now say, Ye are to do to the Son, as ye do to me? Tho' God do say so now, yet all is well; for God and his Son are one.

John x. 30.

LESSON IX.

If God in his law call his Son God; it is fit for all men to call him so. Well; good men do call him so.

Jude 25.

And all good men call him God.

Isa. ix. 6.

If you do not own the Son to be God, you do not own him at all, as God has bid you to own him.

John v. 22, 23.

And if you do not, he will not own you.

3. Tim. ii. 12.

THREE LETTERS.

25

LESSON X.

For God has set up his Son,
To try if men will bow to him;
And if we do not own the Son, he will not own us.
Yet, bad men will not bow to him.
And all who put off the Son, put off God too.
And God will cut off all who do so.

Pfal. ii. 6.

ver. 11.

Matt. x. 33.

Pfal. ii. 2, 3.

John xv. 23.

Pfal. lxxxix. 23. lxxviii. 21.

LESSON XI.

The Son of God was the God of the man, as
well as the Son of the Man, who did say; God
did say to my God, Sit by me, till I set thy
foot up-on thy foe.

Psa. cx. 1.

Tho' it was the man, who did say it, yet, it
was God, who did say it by the man.

Mark xii. 36.

LES-

LESSON XII.

A good man who of old, did use his pen for God,
did not do it of his own will; but he did it,
as God did bid him.

2 Pet. i. 21.

God did say it, Man did but pen it.

Isa. viii. 11.

So it was not the law of man; but it was, and
is, the law of God.

Psa. xix. 7.

And we are to try all by it.

Isa. viii. 20.

LESSON XIII.

Bad men do say, The Son of God is not God;
but all are bad men who say so.

2 Pet. ii. 1.

God will tell you why men say so.

Deut. xxxii. 5.

And God did ask, Is he not thy God who did
buy thee?

ver. 6.

O, my Son, do not be led by a man, if he say,
The Son of God is not God.

2 Pet. ii. 2.

LES-

THREE LETTERS.

27

LESSON XIV.

For God did call the Son God.

And bid all, who are his, to do to the Son, as to God.

And you are to do as God has bid you.

And he has bid you to kiss the Son.

For he is our God.

And own him for thy God.

For he is the God-Man,

Who did die for thee.

Heb. i. 8.

ver. 6.

John v. 23.

Psa. ii. 12.

1. Tim. i. 1.

1 Chron. xxviii. 9.

Hof. i. 7.

Heb. ii. 9.

LESSON XV.

A man, who was set free, who had got rid of his sin, did own the Son to be God; yea, he did call him his God.

And yet we are to own, it was not the man who did say it; but God, who was in the man, did say it by him.

So the Son of God did not say, Do it not; as one did who has not God.

John xx. 28.

Matt. x. 20.

Rev. xix. 10.

LESSON XVI.

But if a man will say, that the Son of God is not God.
The law of God will tell him, he has no God at
all to go to.

Or to be his God.

And he who has no God to rid him of his sin, will
die in sin.

And go to the pit.

Jude 4.

1 John, ii. 23.

If. viii. 14, 15, 16.

John xiii. 8.

Jude 12, 13.

LESSON XVII.

Yet, tho' the Son of God be God,

We oft call him the Son of Man.

For he is the Son of Man.

And the Son of God,

For he was man to die for us.

And he was God to set us free.

For he was well, ere he was man.

Yet, he took our ill up-on him, to keep
it off us.

Tit. i. 3.

Matt. xxv. 31, 34.

John iii. 14.

ver. 16.

Gal. iv. 4, 5.

Psa. lxviii. 20.

Pro. viii. 30, 31. John xvii. 4-5.

Gal. iii. 13, 14. 2 Cor. viii. 9.

THREE LETTERS.

29

LESSON XVIII.

The Son of Man did not die for his own sin,
No sin was in him.
God did see no sin in him.
He was full of good.
And full of God.
O, my son, look to the Son of God;
And own him for thy God.

Rom. v. 9.

1 Pet. ii. 22.

Heb. ix. 14.

Heb. vii. 26.

Col. ii. 9.

Heb. xii. 2.

Psa. xlviii. 14.

LESSON XIX.

For we all did sin.
We all did go in our own way.
Not one of us did go in the way of God.
So God did lay all our sin on his own Son,
And he did die for it, to set us free;
And rid us of it.

Gen. vi. 5.

Isa. liii. 6.

Rom. iii. 11, 12.

Isa. liii. 4, 5.

Heb. ix. 22.

Rev. v. 9.

MONOSYLLABLES.

LESSON XX.

Can no one set us free, but the Son of God?

No, not one.

As no one but he did die for us;

So no one but he can set us free.

He was so good as to die for you.

And if you seek him,

He will not let you die in sin.

Acts v. 31, 32.

1 Cor. i. 13.

Acts iv. 12.

Gal. i. 4, 5.

Psa. xxii. 26.

Pro. viii. 17, 35.

LESSON XXI.

But how am I to go to the Son of God, to get

him to set me free? Own thy sin to him,

For you do sin,

And you are to own it to him,

And cry to him day by day,

To set you free;

And to keep you free.

Prov. xxviii. 13.

1 John i. 8. 10.

ver. 9.

Dan. vi. 10.

Psa. xxv. 18.

Jer. x. 23, 24.

THREE LETTERS.

31

LESSON XXII.

If you seek the Son of God,
Till he rid you of sin ;
He will set you so free ;
You will be fit to sit on his hill.
God will look on you in his Son,
Yea, he will set you on his hill,
And fill you full of joy.

Psa. cxix. 10.

Luke vii. 48. 50.

John xiii. 10. viii. 36.

Luke xxiii. 43.

Eph. i. 6.

Psa. xliii. 3.

Pf. xvi. 11.

LESSON XXIII.

But if you see no need of the Son of God to
set you free,
You can-not go to him.
Nay, you will not go,
For you do not need his aid.
Nor will you seek as he has bid you.
And if you do not go in his way,
He will not set you free.

Jer. v. 21.

John vi. 44.

John v. 40.

Luke v. 31.

Matt. vi. 33.

Isa. i. 20.

Prov. xxviii. 9.

MONOSYLLABLES.

LESSON XXIV.

And if the Son of God do not set you free,
no one can.

So it will be ill for you.

But if God be good, will he do ill to me, if I be
bad, and go not in his way, as he has bid me?

No; God can do no ill.

For God is good to all.

Psa. xlix. 7, 8.

Psa. ix. 17.

Psa. cxlv. 9, 17.

Matt. v. 45.

LESSON XXIV.

If God put bad men in-to the pit,

It is fit for him to do so,

For bad men will not go in his way to joy. Isa. xxviii. 12. Zech. vii. 11, 12.

So it is fit for God to let woe be on all, who
will not go in his way.

Tho' God do well to all.

If you be bad, it will be bad for you.

Jude 7.

Jude 14, 15.

Psa. xi. 6.

Isa. xvi. 10.

Gal. vi. 7.

THREE LETTERS.

33

LESSON XXVI.

If God do well to all, it will not be good for all at the end.

Jer. xiii. 11.

It will be good for the good, and bad for the bad.

Isa. iii. 10, 11.

For God is good, tho' he put bad men in-to the pit of woe.

Jer. xvii. 23. Matt. xxv. 41.

For a bad man will not seek God.

Psa. x. 4.

So woe will be his lot at the end.

Hof. vii. 13.

LESSON XXVII.

We are to keep all the law of God.

Jos. xxii. 5.

If we do not, woe be to us.

Gal. iii. 10.

And God has bid you not to lie ;

Col. iii. 9.

Now if you lie, you do not keep the law of God ;

but you sin ;

1 John iii. 4.

And if you sin, you are to die.

Ezek. xviii. 20.

Can-not the law set me free? No :

Rom. iii. 20.

You are to flee to the Son of God.

Gal. ii. 16.

C

LES-

LESSON XXVIII.

God bid Eve not to eat of the tree,
 But she did eat of it;
 So Eve did sin, and die;
 And all are to die who sin.
 It is for sin we die.
 For we all sin, and so we all die.
 Yet all do not die in sin.
 All good men die in the Son of God.

Gen. iii. 2, 3.
 ver. 13.
 ver. 19.
 Rom. v. 12.
 Rom. vi. 23.
 Rom. iii. 23.
 1 Cor. vi. 11.
 Rev. xiv. 13.

LESSON XXIX.

If a bad man die in sin,
 He will end in woe.
 And if you be a bad boy now,
 You may be a bad man at the end,
 And end in woe too.
 All will end in woe, who die in sin;
 So if you die in sin, you can-not go to God.

John viii. 24.
 John iii. 36.
 1 Sam. ii. 12.
 ver. 29, 30.
 Mal. iv. 1.
 Psa. xxi. 8, 9.
 Matt. xxv. 32, 33, 41.

THREE LETTERS.

35

LESSON XXX.

O, my son, do not be a bad boy ;
But now, to-day, be a good boy ;
And if you be a good boy now, you may be a
good man at the end,
And go to God, and see his Son, who did die for you,
And he will rid you of all ill.
For no ill can fall on you, if you go to him.

2 Kings ii. 23, 24.

1 Sam. ii. 26.

1 Sam. iii. 10, 21.

Rev. i. 17, 18.

Rev. xxi. 4.

Rev. iii. 21.

LESSON XXXI.

O, my son, cry to God, and say, Bow thy ear to
me, O God,
And put all sin out of me.
O keep me out of the way of sin.
O God, do not let me die in sin,
For thy Son did die for me,
And for all men.
O keep me, for he did buy me.

Psa. xxxi. 2, 3.

Psa. li. 9, 10.

Psa. xix. 13.

Ezek. xviii. 28.

2 Cor. v. 15.

1 Tim. ii. 6.

1 Cor. vi. 20.

MONOSYLLABLES.

LESSON XXXII.

And now, I am not my own,
 But I am his, who did buy me.
 For he did die for me,
 Yea, he was cut off for us all.
 O, do not be a foe to me,
 But let me be thy son,
 And go in the way of thy law,
 Till I die in thy Son.

1 Cor. vi. 19.

Psa. cxix. 94.

2 Cor. v. 14.

Isa. liii. 8. Psa. c. 3.

Isa. lxiii. 10.

Gal. iv. 4, 5.

Psa. xvii. 5.

1 Thes. iv. 14.

LESSON XXXIII.

The Son of Man is the way to God, no one can
 go to God, but in and by him.
 All, who are in him, are in the way to God.
 But all, who are not in him, are in the way to
 the pit of woe.
 So if you die in the way to woe,
 God will cut you off.

John xiv. 6.

1 John v. 20.

John viii. 23, 24.

1 John v. 19.

Luke xii. 46.

THREE LETTERS.

37

LESSON XXXIV.

But if you ask aid of God,
He will put you in-to the good way,
And let you feel his Son in you.
And if you keep in him to the end,
He will do for you, as he did for Lot.
For God is good to all,
Who, at the end, are in his Son.

Psa. cxxxix. 23, 24.

Ezek. xxxvi. 26.

Eph. iii. 17, 18, 19.

Matt. x. 22.

Gen. xix. 19.

1 Tim. iv. 10.

John vi. 40.

LESSON XXXV.

My son, if you now see the way of God, go in
it till the day you die.

Deut. xxviii. 2, 3, 6. 1 Cor. xv. 58.

Let no bad man woo* you to go out of it.

Acts xiii. 8, 9, 10.

For if you go not in the way of God,

Psa. cxix. 155.

You can-not go to him;

Psa. v. 10.

For God will be a foe to all who go not in his
way.

Lev. xxvi. 21. Deut. xxviii. 16, 19.

* i. e. Counsel.

C 3

LES-

LESSON XXXVI.

O, my son, do not sin,
 For if you do, you may die in sin;
 And so go to the pit.
 O cry to God, and say, O let me not die in sin,
 as bad men do.
 O let me not add sin to sin,
 Nor let me be led by bad men in the way of sin.

1 John iii. 8.

Ezek. xviii. 32.

Matt. vii. 23.

Prov. xi. 7.

Isa. xxx. 1.

Prov. i. 10, 15.

LESSON XXXVII.

Be not a foe to me, O God,
 But let me feel the joy of him who is thy own Son;
 And go in thy way,
 Till I die in thy Son,
 And meet him in the air.
 For now I see, it will be good for me to be led
 by thee.

Psa. li. 11.

Luke x. 21.

Psa. cxix. 32. li. 12.

1 Thes. iv. 16.

ver. 17.

Rom. viii. 14.

THREE LETTERS.

39

LESSON XXXVIII.

But, O my God, if I err,
Let me own my sin to thee;
And cry to thee day by day,
Till I be set free by thee.
O let my eye see my own sin,
And let me seek, and cry to thee,
Till all sin be put out of me;
And till I be fit to die, and meet thee.

Psa. xix. 12.

Psa. v. 3.

Psa. li. 1.

Psa. xxxii. 1, 2.

Psa. li. 3.

Psa. lv. 17.

1 Thess. v. 23.

2 Tim. iv. 7, 8.

LESSON XXXIX.

My son, if I sin, I cry to God,
So, I am not cut off for my sin.
I ask his aid,
And he adds new joy to me.
O, my Son, do so too,
You do not keep the law of God,
So own thy sin to him,
And he will put it a-way.

Hof. xiv. 1, 2.

1 John ii. 1, 2.

Matt. vii. 8.

Hof. xiv. 4.

Isa. lv. 6, 7.

Ecclef. vii. 20.

2 Sam. xxiv. 10.

2 Sam. xii. 13.

MONOSYLLABLES.

LESSON XL.

The Son of God is the joy of good men ;
 It was he who put sin out of all, who are good ;
 For he is in all good men.
 And all good men are in him.
 Good men will not lie,
 But sin is in all men,
 Till the Son of God put it out.
 But he did die to rid us of it.

Psa. xliii. 4.

Lev. xx. 8.

Col. i. 27.

1 Cor. i. 2.

Isa. lxiii. 8.

Psa. xiv. 2, 3.

Mal. iii. 1, 3.

Zech. 13. 7.

LESSON XLI.

A bad man can-not see God ;
 And if he can-not see him,
 His joy will not be in him ;
 And if his joy be not in God,
 He will not do as God has bid him.
 And if he will not do as God has bid him, God
 will tell him to keep far off.
 And God will cut off all his joy.

Rom. xi. 8.

John iv. 23.

Jer. ix. 15.

Joel i. 12.

Matt. xxii. 37.

Isa. i. 13.

Joel i. 16.

THREE LETTERS.

41

LESSON XLII.

My son, I did go to God, and did own my sin to him,

For he has bid us to do so.

It is the new way in the Son of God.

It is the way he has bid us to go to him in,

And he met me in his way,

And did fill me the cup of joy.

Psa. xxv. 7.

Jer. iii. 12, 13.

Heb. x. 19, 20.

John xiv. 6.

Ex. xxxiv. 5, 6, 7.

Psa. xxiii. 5.

LESSON XLIII.

But who can tell how free I was set by him?

He did rid me of my sin;

My sin did die, and I was well.

He did add new joy to me;

Yea, I was full of joy.

O, my son, go and seek him,

For he can set thee free,

And so thy sin will die.

Col. i. 13, 14.

Psa. xlv. 22.

Psa. cxxvi. 1, 2.

Psa. xxx. 5.

1 Pet. i. 8.

Lam. iii. 25, 26.

Heb. vii. 25.

Rom. vi. 14.

MONOSYLLABLES.

LESSON XLIV.

My son, my joy is in God.
 In him is all I need.
 In him I see my all.
 No one but he can do me good.
 I see, and feel all is well, if he do good to me.
 I am all well, if he be in me.
 For he is my God, and I am his son.

Jer. xv. 16.

Col. i. 19.

1 Cor. i. 30.

Psa. cxxxviii. 8.

Psa. cxix. 68. 72.

Rom. viii. 11.

Song ii. 16.

LESSON XLV.

The way of man is a bad way.
 No good at all is in our own way.
 All our own way is sin.
 O, my son, go not in thy own way.
 But seek God, and go in his way, and he will
 keep thee;
 And let thee feel the oil of joy.
 Yea, thy God will do thee good.

Jer. xi. 8.

Jer. iv. 22.

Gen. vi. 12.

Lev. x. 1, 2.

Ezr. viii. 22, 23.

Isa. lxi. 1. 3.

Psa. cxxi. 7, 8.

THREE LETTERS.

43

LESSON XLVI.

The way of God is a good way.
If you do as he has bid you,
It will be good for you.
All who do his will,
Go in his way,
And fall not in-to sin.
For God will keep us all,
If we keep his law.

Isa. xxxv. 8, 9.
Matt. xvii. 5.
Isa. xxxviii. 5.
John vi. 29.
Prov. ii. 8, 9.
Psa. lvi. 13.
Psa. ciii. 17, 18.
Isa. liv. 17.

LESSON XLVII.

My son, do as good men bid you.
If a good man bid you seek God,
You are to seek him in his Son.
For God is in his Son.
And may be seen in him:
But, if you see him not in his Son,
You can-not see him at all.
But if you cry to the Son of Man, he will let you see him.

Hof. vi. 1.
Isa. xi. 10.
Rom. iii. 24.
2 Cor. v. 19, 20.
2 Cor. iii. 18.
2 Cor. iv. 3, 4.
John i. 18.
2 Cor. iv. 6.

MONOSYLLABLES.

LESSON XLVIII.

If you seek God in his Son, you will seek him in his
own good way,

And he will let you see him,

And feel him in you.

And if he be in thee, thy lip will sip the cup of joy,

And thy lot will be a good lot,

Tho' you may be poor.

Isa. xxvii. 5. xxviii. 5, 6.

Matt. xi. 17.

Gal. ii. 20.

Pf. cxvi. 13.

Psa. xvi. 5, 6.

2 Kings iv. 1. 7. Luke xvi. 22, 23, 25.

LESSON XLIX.

It will be well for him, who has so good a lot at the
end.

For no one can put him out of it.

No one can rob him of it,

For God will keep it for him;

And keep him for it.

Good men may say, God is good;

For God is good to all his seed.

Dan. xii. 13.

Luke xii. 32.

ver. 33.

1 Pet. i. 4.

ver. 5.

Psa. cvii. 2.

Psa. lix. 20. 21.

THREE LETTERS.

45

LESSON L.

Let us all try to get so good a lot;
We may all get it,
If we seek it in the good old way.
The Son of God is the good old way.
And he is the new way too,
No one can go to God,
But in and by him:
For he is the way.

LESSON LI.

O, my son, seek God, day by day;
Cry out for him, and look un-to him,
Till you be a new man in him.
Yea, till you can say, He is my God,
And I am his son.
If you weep for him, he will fill you full of joy.
And add new joy to you day by day,
Till you go to him.

Jer. iii. 19.

Rev. xxii. 17.

Jer. vi. 16.

1 Cor. x. 4. Acts vii. 38.

John x. 9. Heb. x. 19, 20.

Gen. iii. 24.

Rom. x. 4.

John xiv. 6.

Psa. lxi. 32, 33.

Isa. xlv. 22.

2 Cor. v. 17.

John xx. 28.

John i. 12.

Psa. cxxvi. 5, 6.

2 Cor. iv. 16.

Zeph. iii. 15-17.

MONOSYLLABLES.

LESSON LII.

Oh me, if the Son of Man be the way to God,

I am not a new man in him,

Nor is he yet in me,

So all I do is sin.

If the Son of God do not rid me of my sin, I can
do no good.

Are all men as bad as I am? Yes;

We are all bad, till the Son of God put sin out of us.

Heb. iii. 18.

1 Sam. ii. 12. Tit. i. 16.

Isa. lxiv. 6, 7.

Psa. lxix. 5, 6.

Rom. iii. 9.

Tit. iii. 5, 6, 7.

LESSON LIII.

But if God put sin out of you,

He will put good in-to you:

And so you will be his son.

And at the end see him as he is.

And see all who are his.

You will be in God, and God in you.

And the Son of God will feed you.

Isa. xliii. 25.

Isa. xliv. 3.

Rom. viii. 15, 16.

1 John iii. 2, 3.

Rev. vii. 9, 10, 11, 12.

1 John iv. 16.

Rev. vii. 17.

THREE LETTERS.

47

LESSON LIV.

Noe did as God bid him,
And so God put sin out of him,
And put him in-to an ark.
So he did not die, as bad men did,
For God did keep him well,
And Noe did well in his day.
O, my Son, seek for God,
Till you see him in his Son,
And you will do well too.

Gen. vi. 22.

ver. 8, 9.

Gen. vii. 16.

ver. 23.

Gen. viii. 15, 16.

ver. 20.

Jer. xxix. 13.

2 Cor. iv. 6.

Psa. lxi. 5, 6, 7.

LESSON LV.

You see it was good for Noe to go in the way of God.
And it will be as good for you.
Look at the good man.
And look at his end.
And if you be a good man, you will end as he did.
For God will look to see how good men die.

Gen. ix. 1. 16.

Psa. xxv. 14.

Psa. xviii. 21.

Psa. xxxvii. 37.

ver. 39, 40.

Psa. cxvi. 15.

LESSON LVI.

Ham was the son of Noe, but he was a bad man.
He did not do well to Noe.

Gen. ix. 18, 22.

So Noe did say, Woe be to him.

Matt. vii. 12.

And at the end the woe fell on him, and on his
seed.

Gen. ix. 25.

And woe will fall on you, if you be a bad
man.

Psa. lxxviii. 50, 51.

Isa. iii. 11. Deut. x. 17.

LESSON LVII.

We all go out of the way of God,
Till he put us in-to his way.

Jer. ii. 29, 30.

We all go on in sin, till he put it out of us, and
rid us of it.

Deut. xxxii. 10, 12.

We can-not put sin out;

Tit. iii. 3, 4.

But the Son of God can and will, if we cry to
him to do it for us.

Rom. vii. 14. viii. 7.

O, my son, cry to him day by day.

Hos. xiii. 9.

Joel ii. 12, 13.

THREE LETTERS.

49

LESSON LVIII.

For if you do not ask his aid,
To rid you of sin, he will not do it for you :
But he will let you die,
And go to the sad pit of woe.
For you can-not go in sin to God.
So look to it, for if you die in sin,
God will not own you for his Son.

Psa. lxxi. 12.
Ezek. xxxvi. 25, 37.
Prov. i. 28, 29.
Luke xiii. 28.
Rev. xxii. 14, 15.
Matt. i. 21.
Luke xiii. 27.

LESSON LIX.

O Son of God, do not cut me off.
O do not let me die in sin.
Do not say to me at the end, Go; I will not
own thee for my Son.
O God, meet me, aid, and keep me;
And put all sin out of me;
And let me feel thee in me;
And the oil of thy joy.

Psa. xxxvii. 9.
Psa. xxxix. 12, 13
Matt. vii. 23.
Luke xv. 21, 22, 24.
Psa. li. 7.
Gal. iv. 19.
Rom. xv. 13.

D

LES-

MONOSYLLABLES.

LESSON LX.

O my God, let me be thy Son,
 And do thy will in all I do.
 Let me not put it off to the end.
 Let me fall at thy feet,
 And cry to thee, my God,
 Till I see thee on thy hill.
 Let me seek thee, O God, in thy Son;
 And at the end, die full of joy in him.

Gal. iv. 4, 5.
 Psa. xix. 14.
 Matt. xxiv. 44.
 Mar. vii. 25, 29.
 Dan. ix. 3, 4, 9.
 2 Kings, xxii. 19, 20.
 Heb. 13. 8.
 Luke ii. 29, 30.

LESSON XLI.

O God, let me own my sin to thee,
 And own thy Son in all I say and do.
 And let me do as he has bid me.
 I ask thy aid, O Son of God,
 O put me in to the good way,
 And if I err, look on me,
 And call me to thee.

Ezra. ix. 5, 6.
 Prov. iii. 5, 6.
 Acts iii. 23.
 Psa. xl. 11, 12, 13.
 Isa. ii. 3, 5.
 Luke xii. 61, 62.
 Isa. xxx. 21.

THREE LETTERS.

51

LESSON LXII.

O my God, I do err, day by day
I do not keep thy law,
But I err, and fall by sin.
O keep me, Son of God, keep me,
And rid me of all my sin.
O do not let me add sin to sin,
But let me flee to thee,
If sin be at my door.

Prov. xx. 9.

Nehem. i. 5. 6.

Psa. cxix. 176.

2 Tim. i. 12.

Jer. xvii. 14.

Isa. xxx. 1.

Psa. cxlii. 9, 10.

Gen. iv. 7.

LESSON LXIII.

Tho' we can-not see God,
Yet, he can see us all;
And all we do:
So if we sin, he will see it;
And be a foe to us for it;
If we do not own it to him,
And beg him to put it out,
And pass it by.

D 2

Exod. xxxiii. 20.

Psa. xxxiii. 13, 14.

Jer. xvi. 17.

Prov. xv. 3.

Isa. lxiii. 10.

Jer. xvii. 10.

2 Chron. xxxiii. 12, 13.

Mich. vii. 18, 19.

MONOSYLLABLES.

LESSON LXIV.

O, my Son, own all thy sin to God,

Luke xiii. 3:

For good men did do so.

2 Chron. xv. 12, 13, 14, 15:

And all good men do so now,

Acts ii. 38.

For God has bid all men to do so;

Acts xviii. 33.

And if you do as God has bid you, you will feel
it will be good for you

Acts iii. 19:

For God will let his Son be in you;

ver. 20.

And add you to all who are his.

Acts ii. 41:

LESSON LXV.

And if the Son of God be in you, you will be
in him.

John xiv. 18, 20.

Can no one do well, but he who is in the Son
of God? No; not one.

1 John v. 12. John iii. 36:

All do ill who are not in him.

Jer. xv. 6.

We can-not do as God has bid us, if we be
not in his Son.

Rom. viii. 7. Jer. xxxii. 23:

All we say and do, is sin.

Rom. viii. 8,

THREE LETTERS.

39

LESSON LXVI.

God has bid us all to put off the old man,
And it is good to do as God has bid us.
But no man will, nay, no man can put off the
old man,
Till he go to the Son of God.
If we look not to him, we can-not do one act,
as God has bid us.

Eph. iv. 22, 23.

Rev. xxii. 14.

Jer. xiii. 23.

Col. iii. 1, 2.

1 Cor. ii. 14.

LESSON LXVII.

If a man will not go to the Son of God, he
can-not be a new man.
And if he be not a new man, he has not put
off the old man.
And if he put not off the old man, he will not
do as God has bid him.
And if he will not do as God has bid him, he
will do no good at all.

2 Cor. v. 17.

Rom. i. 28.

Eph. iv. 24.

Rom. i. 29, 30, 31, 32.

D 3

LES-

MONOSYLLABLES.

LESSON LXVIII.

If I be to put off the old man, tell me who the
old man is? The old man is sin.

We call sin the old man.

And it is to be put off,

By all who go to God.

Yea, all, who are in the Son of God, do put off
sin day by day.

Rom. vi. 6.

Col. iii. 5, 6.

ver. 8, 9.

1 Cor. v. 7.

Gal. v. 24. Luke ix. 23.

LESSON LXIX.

But if you go on in sin;

You do not put it off.

You put it on, day by day.

And if you do not put off sin, you can-not act
as God has bid you.

So all you do, is ill, not well; bad not good,
And God will cut you off for it.

Gal. v. 19, 20, 21.

Jer. viii. 5, 6.

Psa. cix. 17, 18.

Rom. xiii. 14.

Psa. xxxvi. 3.

Psa. cxxv. 5. ix. 17.

THREE LETTERS.

55

LESSON LXX.

But if all men be led by sin,
And can-not put it off, nor get free.
Who can put it out of me? No one but the Son of God;
He will do it, if you seek him.
I did seek him, and he did it for me;
And he did it for Noe and Job.
Yea, he will do it for all, who seek him.

John viii. 34.

Rom. vii. 23.

Acts x. 43.

Psa. l. 13.

Psa. xxxiv. 4.

ver. 6, 7.

Psa. xxxvi. 8.

LESSON LXXI.

But if the Son of God set you free;
Do not let a foe puff you up.
But cry oft to God,
To keep you low at his feet.
You will do well, if you keep low.
O, my son, keep low in thy own eye,
For no one is good, but God.
Let thy foe say good, and well of thee.
Or if he will not, let God do it.

Ezek. xvi. 9.

Deut. xxxii. 15.

Psa. xxxvi. 11.

Matt. xi. 29.

*Job ix. 20, 21. Prov. xxx. 12.

Luke xvii. 10.

1 John, iii. 5.

Prov. xxvii. 2.

Job ii. 3.

LESSON LXXII.

Job was a good man ;
 The eye of God did see it ;
 And God did say, Job was a good man.
 Yet God did let his foe try him ;
 So poor Job was ill off, till the sad day was at
 an end.
 But God did keep his eye on him, and did not
 let his foe kill him.

Job i. 1.

ver. 6.

ver. 8.

ver. 12.

ver. 20, 21, 22.

Job ii. 6.

LESSON LXXIII.

No, no ; the foe of Job did not kill him,
 For Job did cry to God,
 And God did keep him,
 And set him free at the end.
 For God is good in the end,
 To all who are in his Son.
 And he will do as well to all, who go in his way,
 as he did to Job.

Psa. xxxvii. 32, 33.

Job. xvi. 19, 20.

Psa. xxxvii. 23.

Job xlii. 10, 12.

Hab. ii. 3. Hag. ii. 7.

Mal. iii. 17.

Psa. xcvi. 17.

THREE LETTERS.

57

LESSON LXXIV.

I now see, it will be good for me to be led by the
Son of God.

O Son of God, do not let me be led by sin,

But let me be led by thee,

Till I can do all thy will,

Go in thy own good way,

Die full of joy,

And see thee on thy hill.

Isa. xl. 11.

1 Chron. iv. 10.

Psa. xxxii. 8.

Phil. iv. 13.

Psa. xvii 5.

Luke ii. 29, 30.

Psa. lxxiii. 24.

The End of the Second Part.

EXXII
EXXIII

PART

P A R T III.

*Fifty-one Lessons of Words not exceeding Four
different Letters.*

LESSON I.

MY dear Son, I love thee,
And made this book fit for thee,
To read on the day of the Lord,
For you must not read vain books on that day:
But you must read such books as will make you
know more of your-self,
And more of God.

2 John, 3.

3 John, 4.

Psa. i. 1, 2.

Isa. lviii. 13, 14.

2 Kings, viii. 58.

Job xxii. 31.

FOUR LETTERS.

59

LESSON II.

The day of the Lord is to put us in mind of
that day, when the Son of God rose from the
dead;

And went up on high to dwell with God.

And to pray for us.

My dear son, read such books as will make you
know more of this.

Mar. xvi. 2. 5, 6.

ver. 19.

Heb. vii. 25.

John v. 39. xvii. 5.

LESSON III.

Dear son, mind what I say,

And read such books as will make you know
more of your-self,

More of God,

And more of the Son of God.

If you know your-self,

It will make you sick of your-self,

Sick of sin.

And sick of them who live in sin.

Prov. ii. 1. 5.

Psa. li. 5.

1 Kings, viii. 23.

Isa. xlv. 24, 25.

Rom. vii. 28. Eph. ii. 3.

Job xlii. 5, 6.

Acts ii. 36, 37.

Pa. c. 7.

LESSON IV.

And if you know God;
 As a just God, who doth hate sin,
 You will fear to die in your sins:
 For he, who dies in his sins, can-not rest with God
 at the last.
 But must go to weep and wail in that fire,
 That can-not be put out.

Deut. 12.

Rom. i. 18.

Heb. x 31.

Psa. v. 4, 5.

Judge 7.

Mark ix. 44.

LESSON V.

But if you know God in his Son,
 It will make you leap for joy.
 You will then say, He is mine, and I am his.
 Yea, he is the Lamb of God, who doth take
 away the sins of men.
 He, who was just, did die for us, who were not
 just.
 That we may go to God when we die.

Isa. xlv. 15. 21.

Isa. xxxv. 6. 10.

Song vi. 3.

John i. 29.

1 Pet. iii. 18.

Rom. v. 9.

FOUR LETTERS.

46

LESSON VI.

God in his Son is so full of Love and good will
to men,

Luke ii. 10, 11, 12, 13, 14.

That the more you know of him, the more you
will be in love with him.

ver. 15, 16, 17 20.

And the more you love God,

Psa. cxvi. 1, 2.

The more you will love good men ;

Psa. xvi. 2, 3.

And the way they walk in.

Psa. cxxxix. 23, 24.

You will not wish to be poor, nor to be rich.

Prov. xxx. 8, 9.

LESSON VII.

And the more you love good men, the more you
will wish to be with them.

Ruth i. 16, 17.

And the more you wish to be with them, the
less you will wish to be with bad men ;

Psa. ci. 4. 6.

And the less you wish to be with bad men, with
the more ease you will keep from them.

Rev. xviii. 4, 5. 2 Pet. ii. 7, 8, 9.

MONOSYLLABLES.

LESSON VIII.

Good men love bad men,
And pray them to turn from all bad ways, to the
true God.

2 Kings, xvii. 13, 14.

Yet, it is not safe for good men to be much with
bad men.

2 Cor. v. 20.

So the Lord bids them to go from them;

2 Cor. vi. 14, 15, 16.

And adds, I will be your God, and ye shall be my
sons.

ver. 17.

ver. 18.

LESSON IX.

Now mind this, The Lord bids his sons to come
out from bad men.

Numb. xvi. 26, 28, 29, 30.

But if it were good for the sons of God to be with
bad men, he would not bid them to go from
them.

ver. 31, 32, 33, 34, 35.

For the Lord is good to all his sons;

Psa. lxxxiv. 11.

And all he bids them do, is fit and good for them
to do.

Psa. lxxxi. 10, 11, 12, 13, 14.

THREE LETTERS.

63

LESSON X.

Yet, tho' good men love and pray for bad
men,

Numb. xvi. 20, 21, 22.

And wish to see them live well, that they may
die well,

ver. 46, 47, 48.

Yet, still bad men do not like good men,

ver. 41, 42.

But hurt them both in word and deed.

Esth. iii. 9.

Yea, they hurt them, and seek to kill them too,
when they can.

Esth. v. 14. vi. 6, 7, 8, 9, 10.

LESSON XI.

But all, who are good, cry to God;

Esth. iv. 3. 16.

And he did, doth, and will save all them who
call up-on him,

Esth. vii. 10. viii. 15, 16.

And seek him in the true way.

Psa. cxix. 30. 31.

God will be a foe to all them that are foes to
good men;

Esth. ix. 12. Zech. xiv. 12.

For they who are foes to good men, are foes to
God at the same time.

Act. ix. 4, 5. Zech. ii. 8.

LESSON XII.

Good men weep when they see a vain, bad
man sin,

Phil. iii. 18, 19.

For they know that he doth hurt to his own soul.

Prov. viii. 36.

A good king tells us, that he wept when men
kept not God's law.

Psa. cxix. 136.

And a man of God did wish to weep all the day
long, for them who did live in sin.

Jer. ix. 1, 2, 3. Lam. i. 16. 18.

LESSON XIII.

If a bad man turn from bad ways, all good
men, who see it, are glad :

Luke xv. 21, 22, 23. 32.

Yea, they are glad if men weep,

Ezra x. 1.

Or be sad for what they have done.

Judges ii. 2, 3. 4.

Yea, they are glad when the Lord lets a man
see his sins :

Acts xvi. 28. 29, 30.

Then good men shew love to them who had
been foes to them,

ver. 23, 24.

And tell them what to do.

ver. 31, 32.

FOUR LETTERS.

65

LESSON XIV.

For all good men know, that the Lord is so good
to a man sick of sin;

That he will not let him seek in vain;

But he will come to his help,

Blot out his sin.

And fill him with love and joy:

For God has said to none, Seek ye my face in
vain.

Psa. xxxii. 5.

Numb. xxi. 7. 8.

Obad. 17. 21.

Joel. iii. 21.

Acts. xvi. 33, 34.

Isa. xlv. 19. Exod. xxxiii. 17.

LESSON XV.

Good men weep with them that weep,

And are glad when the Lord doth makethe poor glad,

Who were void of rest,

And full of fear:

They pray for all such men,

Till the Lord pour down his gift on them,

And give them a good hope.

Joel ii. 17, 18.

Zeph. iii. 12.

Psa. xxxviii. 3, 4.

Zeph. ii. 3.

Col. i. 9.

Joel ii. 29.

2 Thes. ii. 16, 17.

E

LSE-

LESSON XVI.

And our Lord tells us, that each soul in bliss is
glad when a vain, bad man owns his sins to
God

And calls on the name of the Lord,
And begs of God to turn him from all bad ways.
And make him a new man,
That he may lead a new life.

Luke xv. 10.

Jonah i. 6.

1. Sam. ii. 8.

Gal. vi. 15.

Rom. vi. 4.

LESSON XVII.

By this you may see, that good men, and each
soul in bliss, are of the same mind. 1. Chron. xxix. 10, 11. Rev. iv. 11.
And do not you wish to be of the same mind
too?

My dear son, do not rest as you are,
But call on the name of the Lord,
Till he make you a new man.

Jam. i. 8.

Joel ii. 32.

Eph. iii. 14. 16. iv. 13.

FOUR LETTERS.

67

LESSON XVIII.

And the same mind will be in you, that was in the Son of God.

Then the Lord will pour in-to you the oil of his joy, and the wine of his love.

And his love is more sweet than wine;

Yea, far more sweet than life it-self.

Yet you may have it, if you wish for it, and be in pain for want of it.

Phil. ii. 5, 6, 7, 8.

Zech. ix. 9. x. 6, 7.

Song i. 4.

Psa. lxxiii. 3.

Isa. lv. 1.

LESSON XIX.

God doth love to hear men pray:

O pray, till he melt you in-to love.

Yea, till all your soul be full of love.

For God is love; and all, who dwell in love, dwell in God, and God in them.

And if God dwell in you,

He will keep you safe,

And free from harm all your days.

Song ii. 14.

Psa. cvii. 26. 28.

1 John, iv. 18.

ver 16.

Rom. viii. 11.

Isa. liv. 14, 15.

Psa. xci. 9, 10.

LESSON XX.

The Son of God did love his own,
 And he doth love them still,
 And will love them to the end,
 For the Lord dot know them that are his, from
 age to age.

John xiii. 1.

Isa. lxvi. 2.

Matt. xxviii. 20.

1. Cor. viii. 3. 2. Tim. ii. 26

Yea, the Lord doth know all them that flee
 to him,

Psa. cxliii. 9.

And lay hold on the hope set be-fore them.

Jer. xvii. 13. Heb. vi. 17. 18

LESSON XXI.

My son, will not you be one of the few, who
 go to God, that he may save them?

Matt. xxii. 14. xix. 29

O, go to him; give him no rest till he set you
 free.

Isa. lxii. 7, lx. 1. lxi. 10

For the Son of God hath said, He will cast out
 none, who go to him,

John vi. 3.

Tho' your sins be as blood, he will wash you,
 and make them as snow.

Isa. i. 18. 19.

FOUR LETTERS.

69

LESSON XXII.

But the care to know this well; that you cannot
wash your-self,

Job ix. 30, 31.

Nor make your-self meet for God.

Jer. ii. 21, 22.

So do not aim at it.

Gal. iii. 10.

Mind this well, and cry to God for help,

Psa. cxlvi. 5.

For the Son of God hath said to one, and to
all, If I wash thee not, thou hast no part
with me.

John xiii. 8, 1 Cor. vi. 9, 10, 11.

LESSON XXIII.

For no man can do well, so long as he has a
hope to make him-self fit for God, by his
own work.

Obad. 3, 4. Isa. lvii. 12. l. 11.

This fond hope doth lift him up.

Hab. ii. 4.

So that he will not bow down,

Isa. xlviii. 4.

At the feet of the Son of God,

Luke xix. 14.

Nor bless God for the gift of his Son.

ver. 27.

O, hear, and turn un-to the Lord.

Psa. l. 22, 33.

MONOSYLLABLES.

LESSON XXIV.

For this vain hope doth keep a man, so that he
can-not see his need of the Son of God to
wash, and save him.

And for want of this,
The vain man says he is rich,
And will nat bend to the cross; nor own that
he is lost :

Nor seek the way of life,

LESSON XXV.

Such men do not know, that if the law could
have made men just.

Then the Son of God did die in vain.

But when we see all we do is sin,

Then we shall bless God for the gift of his Son;
And own, that it was pure love, that made him
come down,

To wash us from our sin.

Jer. ii. 31. 35. 37.

Job xi. 12.

Rev. iii. 16, 17.

Jer. ii. 13.

Jer. v. 4, 5.

Gal. iii. 21.

Gal. ii. 21.

Rom. viii. 7, 8.

2 Cor. ix. 15.

Isa. lxiii. 9.

Zech. xiii. 1.

FOUR LETTERS.

71

LESSON XXVI.

All men are born in sin;
And all live in sin;
Till the Son of God wash them,
And blot it out,
And so make them free from the law;
For God doth blot out the sins of all his Sons.
No man can say he is a Son of God, till God
blot out his sins.

Prov. xii. 15.

Hag. ii. 17.

Rev. i. 5, 6.

Jer. 1. 20.

Rom. vii. 6.

1 John ii. 12.

Acts xiii. 38, 39, 40, 41.

LESSON XXVII.

When the Lord doth blot out a man's sins;
Then he doth make him his Son;
And if he be a Son;
Then he is an heir of God:
Set free from sin that he may live to God.
Dear son, do not you wish to be thus? I am
sure it will be good for you;
Both now, and at the last day.

Acts iii. 19.

Mich. ii. 12, 14.

Gal. iv. 6, 7.

Rom. viii. 17.

Rom. vi. 18, 22.

Psa. cvi. 4, 5.

Rev. iii. 4.

MONOSYLLABLES.

LESSON XXVIII.

What has such a man to fear, when his time
to die is come?

Rom. viii. 35, 37, 38, 39.

If he love, and long to be with God,

Phil. i. 23.

He is glad when the Lord doth say, Rise, my

Love, my Fair One, come a-way.

Song ii. 13.

When the Lord says, Lo, I come,

Rev. xxii. 12.

He says, O come soon,

ver. 20.

My Lord, and my God.

Tit. ii. 13.

LESSON XXIX.

One man, who was both good and just,

Gal. iii. 12.

Did wait for the Son of God;

Luke ii. 25.

And knew, that he was not to die till he had
seen him.

ver. 26.

When he was come, he saw him; and took
him up in his arms; and did bless God, and
said, Lord, now let me go to rest, for mine
eyes have seen thy Son,

ver. 27, 28, 29, &c.

FOUR LETTERS.

73

LESSON XXX.

And a good man, whom the Jews slew, did kneel
down on his knees, and pray for them, that
did kill him.

Acts vii. 55, 56. 57. 59.

He did not give them ill for ill;

Luke vi. 27, 28. 1 Pet. iii. 9.

But he said, Lord, lay not this sin up-on them.

Acts vii. 60.

And when he had said this, he fell a-
sleep.

1 Thes. iv. 13, 14. Dan. xii. 2. 3.

LESSON XXXI.

By what has been said, you may see, how meek
the Lord had made this man, who laid down
his life for God.

Matt. v. 10.

For he did love God more than his own life.

Matt. x. 37, 38. Mar. viii. 35.

And God gave him love to his foes.

Matt. v. 44.

He did pray for them, who slew him,

Luke xxiii. 34.

And, like his Lord, went to rest with God.

Rev. vii. 15.

MONOSYLLABLES.

LESSON XXXII.

And he is at rest with the Son of God now,
And so are all, who did die in the love of God.

Heb. iv. 9.

And will come with him at the end of time.

Heb. xi. 13. 16.

For he will come down to take all the rest of
his Sons, out of this vale of woe.

2 Thes. i. 6, 7, 8, 9, 10.

For tho' all men will not die, yet when he shall
come, he will make them, who are not dead,
fit for him-self.

Matt. xxiv. 30, 31.

1 Cor. xv. 51, 52.

LESSON XXXIII.

Then they, who have done good, that is, all
who did love, and fear God,

Psa. xviii. 1. 2, 3.

Shall go in-to life that will have no end.

John v. 28. 29.

They shall be sick no more ;

Isa. xxxiii. 24.

They shall feel pain no more ;

Rev. xxi. 4.

Yea, they shall die no more ;

Isa. xxv. 8, 9.

But the Lamb of God will lead them to Wells
of Life from age to age.

Rev. vii. 17.

FOUR LETTERS.

75

LESSON XXXIV.

O, my son, do not you wish to cast in your lot
with good men now ?

Heb. xi. 24, 25, 26.

That your lot may be with them at the last
day.

Heb. xii. 22, 23, 24.

I must tell you, that it is too late to pray when
the door is shut.

Luke xiii. 25.

So you must cast in your lot with them in this
life, or not at all.

ver. 26, 27, 28.

LESSON XXXV.

For you can-not join with good men when you
are dead.

Acts ii. 46, 47.

Nor can you turn to the Lord in your bed of clay.

Acts xi. 21, 22, 23, 24.

Now is the time to join your-self to God, and
good men.

Acts ix. 34, 35.

You must wash your robe in the Blood of the
Lamb,

Rev. vii. 14.

Ere God blow out the Lamp of Life

Pro^v. x. 20.

MONOSYLLABLES.

LESSON XXXVI.

For if you die in your sins,
 You will rise in them at the last day.
 You can do no sort of work in the tomb.
 And you know not but this day may be your last.
 So you have no time to lose.
 It is high time to wake out of sleep.
 And pray to God to make you what he wou'd
 have you to be.

Rev. xxii. 11.

Ecclef. ix. 10.

Isa. xxxvii. 18.

Luke xii. 19, 20, 21.

Eph. v. 15, 16.

ver. 14.

Phil. ii. 15.

LESSON XXXVII.

But if you die in your sins, God will say, I do
 not know thee.

Matt. xxv. 11, 12. Isa. lxvi. 24.

To whom will you then flee for help?

Psa. lxxviii. 1, 2.

Will you call on a rock to fall on you; or on
 a hill to hide you?

Luke xxiii. 30. Rev. vi. 15, 16.

Ah, it wou'd be all in vain;

Psa. xviii. 41,

God's Son will call you to his bar, to hear
 your doom.

2 Cor. v. 10. Amos iv. 11.

FOUR LETTERS.

77

LESSON XXXVIII.

And if you then be one, who did not part with
your sins, but held them fast, and did live,
and die in them,

Jer. viii. 5, 6, 8, 9, 11.

The Lord will say, Go from me ;

Matt. xxv. 41. Prov. xiv. 32.

None such as thou art, shall come in-to my
rest,

Heb. iii. 10, 11.

Then well it had been for thee, if thou had
not been born.

Matt. xxvi. 24.

LESSON XXXIX.

Your doom will then be fixt, and you must go
to pain, that will have no end.

Luke xvi. 22, 23, 24, 25.

You will then be shut out from all that is
good, and cast in-to the dark pit, that is full
of fire ; that time can-not burn out.

Rev. xiv. 10, 11.

You may then wish to die ; but wish in vain.

Rev ix. 6.

MONOSYLLABLES.

LESSON XL.

But, my dear son, if you then be one, who did,
in time, put off your old robe, and had a
new robe put on you,

And did walk in God's way ;

If you did live in his fear,

And die in his love.

He will then say to thee, Well done, come in-
to the joy of thy Lord.

Zech. iii. 3, 4.

ver. 7.

1 Pet. i. 17.

Rev. xii. 11.

Matt. xxv. 21.

LESSON XLI.

The Lord hath laid help up-on one that can,
yea, and will save all, who go to him.

But he said to a vast of men,

Ye will not come to me, that ye may have life.

O, my son, go to him this day ;

Lest the next day be too late ; for you may die
this day.

Psa. lxxxix. 19. Isa. lxiii. 1.

John v. 17. 21.

ver. 40.

Jos. xxiv. 15. Zech. viii. 21 :

Prov. xxvii. 1.

FOUR LETTERS.

79

LESSON XLII.

The word of God tells us when to go; how to go; and to whom to go: and it says, Lo, now is the time; lo, now is the day.

God will save you this day, if you will go to him.

He will blot out your sins for his own sake;
And so make you free from the law of sin.

2 Cor. vi. 2.

Heb. iii. 7, 8.

Isa. xliii. 25.

Rom. viii. 1, 2.

LESSON XLIII.

And tho' you may at that time say, Woe is me, for mine eyes have seen the King, the Lord of Host.

Yet, he will say, I saw thee in thy sins and blood, and said un-to thee, Live; when I past by thee, I put my robe on thee, and made thee mine.

Isa. vi. 5.

Thou art all fair, my love; I see no spot in thee,

Ezek. xvi. 6. 8.

Song. iv. 7.

LESSON XLIV.

God's word tells us how to go. We are to go
to him with awe,

Psa. xxxiii. 8.

And bow our knees with fear:

Psa. v. 7.

For the Lord can both kill, and cast in-to
hell.

Deut. xxxii. 39. Matt. x. 28.

Mind this; and it will make you draw nigh to
God with fear.

Psa. iv. 4. James iv. 10.

All who draw nigh to God, are to do it with
awe.

Psa. cxix. 161. lxxxix. 7.

LESSON XLV.

If the true fear of God be be-fore your eyes,

Nah. 1, 2, 3. Deut. vi. 2.

It will make you cry, Lord, save me.

Matt. xiv. 30.

O, blot out my sins, for thy own sake,

Psa. cxliii. 11.

And keep me from all sin.

John xvii. 15.

O, let me feel thy love in me,

ver. 26.

That I may live to thee here,

Gal. ii. 19.

And live with thee in the life to come.

John xvii. 24.

FOUR LETTERS.

81

LESSON XLVI.

If you seek God, you will find him.

2 Chron. xv. 2.

For if you draw nigh to him, he will draw nigh to you.

James iv. 8.

The Lord is nigh to all, who call on him; he will hear them, and save them:

Psa. cxlv. 18, 19.

Yea, he will bless all who call on him, and keep all who go to him.

Psa. xxxiv. 15, 17, 18.

He will take care of them, and not go from them.

Heb. xiii. 5.

LESSON XLVII.

Do you want to know, to whom you are to go?

One of old said, Lord, to whom shall we go?

Thou hast the Word of Life; and we know, and are sure, that thou art the Son of the True God.

John vi. 68, 69.

So you see, you are to go to God's Son.

Matt. xi. 28.

No name, but the name of the Son of God, can save you.

F

Acts iv. 12, 12:

MONOSYLLABLES.

LESSON XLVIII.

He, that hath the Son, hath life; and he, that
hath not the Son of God, hath not life.

1 John, v. 12. John iii. 36.

He came to save us from our sins;

Matt. i. 21.

To wash, and make us pure;

Eph. v. 26, 27.

None but he can fill your soul with love to
God and man.

2 Tim. i. 7. Gal. v. 22, 23.

But he can, and will do all this for you, if you
seek his face.

2 Chron. vii. 14. Eph. iii. 20, 21

LESSON XLIX.

O then, my dear son, seek his face;

Deut. iv. 29, 30, 31,

And rest not till you find him.

Matt. vii. 7.

Do as a good queen did;

Esth. iv. 11.

She put her life in her hand;

ver. 16.

And so she did save her life, and the life of all who
were dear to her.

Esth. v. 2, 3.

And her foe did droop with fear; and at the end
did die for his sin.

Esth. vii. 3, 4, 5, 6, 9, 10.

FOUR LETTERS.

83

LESSON L.

Now, as she went to the king, go you to the Son of God.

And he will set your feet up-on your foe.

And fill you full of joy.

And when he doth this, he will blot out your sins at the same time.

And if the Son make you free, you shall be free in-deed.

Eph. ii. 18.

Rom. xvi. 26.

Rom. xiv. 17.

Acts iii. 19.

John viii. 36.

LESSON LI.

Free to live, and as free to die.

You will not wish to live one day more ;

But you will then own, that you knew not what true bliss was ; till he let you feel his love.

God is love, and love is all we want to make us fit to live, and fit to die.

2 Cor. v. 8.

Phil. i. 21. 23.

Eph. ii. 12. 19.

1 John, iv. 16, 17, 18.

The End of the Third Part.

F 2

PART

P A R T IV.

*Twenty-Four Lessons of Words not exceeding
Five different Letters.*

LESSON I.

My dear child, you have heard how good the Lord was to
Noe, Job and Lot: And you have been told, that he will
be as good to all, who go in his way, as he was to them.
Let me now tell thee, what the Lord has made; and how he
hath shewn his love to men.

LESSON II.

God, by his Word, made the sea and land; the air and sky.

Heb. i. 2. Job xxxvii. 18.

He made the sun to rule by day; and the moon and stars to
rule by night.

He made the fish which swim in the seas and brooks; and all the birds which fly in the air, and fill the woods with their sweet notes.

LESSON III.

Yea, he made the beast of the field, and each small thing which creeps on the face of the earth; or moves in the air, or sea, or grows on the land.

Neh. ix. 5. 6.

It was God who made the trees of the wood, the grass, the herbs, and each fine plant; the pink, the rose, and all the rest, which here I can-not name.

LESSON IV.

God gave to each plant the fine hue which you see they have; yea, he gave them the sweet scent, which you smell, when you put them near your nose. He made them thus fine and sweet, to shew, that he was great and good, and kind to men in each age of the world.

LESSON V.

He made the sky, like a fine large tent, for man to dwell in.

Isa. xl. 22.

He made the earth dry for man to walk on ; and did cause it to bring forth all kinds of fruit, which were good for food, to feed and cheer the heart of man. It was, indeed, a blest a-bode, and made for man ; the much lov'd man of God. *Luke iii. 38.*

LESSON VI.

But, what would you think of a man, if he were to wed a young maid ; and take her from her home ; and put her in-to a deep, dark den of wet mud ; where she could not see one thing to make her glad. Would you think his love to her was great, or true or good ?

LESSON VII.

But if you saw the bride-groom get a good house, and lay up in store each good thing, which his bride could want ;
you

you would then be led to think, that his love was true, and great, and good. His works would shew his love to all who saw them in a clear light.

LESSON VIII.

Well, just so, God has shewn his love to man. For what was all this world at first? but a huge wet mass of mud; in a deep, dark, wet, void place. But God's love to man was such, that he would not make man first; and put him in-to such a place. No; that would have shewn his want of care and love for man.

LESSON IX.

But when the Lord had made the sky like a tent for man to dwell in: And had fixt the sun in it to give light by day; and the moon and stars to give light by night; and had made the earth to bring forth all kinds of fruit, which were good to cheer, and make glad the heart of man.

LESSON X.

When the Lord had made the beast of the field, and each small thing which creeps on the face of the earth; the fish of the seas and brooks, and all the birds of the air, to fill the woods with their sweet songs; yea, when he had, as it were fill'd the world with light and life.

LESSON XI.

Then, and not till then, did the Lord raise man up from the dust, and made him lord of all. God made man last, for he did love him best; and would not make him, till he had got all made which was good for him. Thus the works of God do shew his love to man.

LESSON XII.

God made all that was made in the space of six days. The earth at first was like a fine, large, green field, mixt with all kind of hues which could charm the eye. For the Lord did tinge or paint each plant so well, as that, no art of man can match.

FIVE LETTERS.

89

LESSON XIII.

Men may toil, and try to vie with God ; but all their works fall short, far short of his, who made the world. 'Tho' he made all out of the dust of the earth ; yet, who can match the sky for blue ? Or the pink, or rose, for scent or hue ?

LESSON XIV.

And if the Lord have made a place on earth so fine for man, what must his own most blest a-bode be ? But here the mind of man must fail ; we can-not so much as think, what God has laid up in store for them that love him. Yet we know they have day with-out night ; life free from death ; and joy, not mixt with grief.

LESSON XV.

O what a depth of love do men owe to their God for all his care and love. But ah, how small is our best love to him, who hath done so much for us ; and shewn such great love to us. No love, like his, has yet been known on earth. He laid down his life to save us from death, while we were foes to him.

MONOSYLLABLES.

LESSON XVI.

Fie on us; we all like sheep have gone far from him, and set our love on that which is not good. A vast of men are now so vain, they know not God, nor seek his face; nor call up-on his name in truth. But, If all the world the Lord did know, All the world would love him too.

LESSON XVII.

While man stood fast in his love to God, each huge beast of the field stood fast in their love to him. But when he fell from God, they fled from him, and grew full of rage; so that man grew full of fear, and fled from them; for he was a-fraid to die, and stand be-fore the judge of quick and dead.

LESSON XVIII.

Thus he (who at first was Lord of all) made him-self a slave to sin, then he did fear each wild beast of the wood, and the snake in the grass. Now in this sad state of sin, each man is born a child of wrath, an heir of hell. Eph. iii. 2, 3. & John. iii. 8.

FIVE LETTERS.

91

LESSON XIX.

When man fell from God by sin, peace, joy and love fled from his soul; then he was dead to God; but a-live to sin, and a slave to fear. His heart, which had been the seat of peace and joy, was then the place of fear and dread; which made him run to hide him-self from God.

LESSON XX.

And as the first man ran from God, so all his seed has done the same; and but a few turn back to seek his face. Most men do but draw nigh him with their mouth, and serve him with their lips, while their heart is far from him. Yet their heart is so vile, they are apt to think they do well. Jer. xvii. 9. Mal. iii. 8. 13.

LESSON XXI.

A man, who has left God, doth not wish to turn to him in truth, for his heart is set on the world; he doth not mind God: Nay, God is not in his mind. For he, who is at peace with the world, is a foe to God. Young boys too are at peace with the world, so long as they like its ways.

MONOSYLLABLES.

LESSON XXII.

Sin doth hide the love of God from man. It robs him of his love, joy and peace, and fills his heart with the fear of death, and dread of hell. Yet, we all love sin, till we get a death to sin and a new birth; that is, till God give us a new heart, and cause us to hate it.

LESSON XXIII.

A new heart makes a new man; then he walks in a new way, and gives his heart to God. Grace will, in time, pluck up each plant, which God did not plant in the soul. Grace will purge the soul, and make it fit for the Lord's use.

LESSON XXIV.

When grace has made a dead man to live; a blind man to see; and a deaf man to hear; it will then make a dumb man to speak, and say, Who is a God like un-to thee? Who casts our sins in-to the sea. Then men do know that sin is their-foe, and God is love.

The End of the Fourth Part.

P A R T V.

Thirty Lessons of Words not exceeding Six different Letters.

LESSON I.

Dear child, I have met with a great deal of men, both young and old, who could not tell me what the Church of Christ is: Can you tell me what the Church of Christ is?

Yes; It is a large place built in the field, where the dead are laid in their graves: I know it well; I have oft been at it, and in it on the Lord's day.

LES-

MONOSYLLABLES.

LESSON II.

No, Child, you do not mind what I said. I did not ask you what we call the church; for we call that place a church, where men meet to serve God. But I ask, Can you tell me what the Church of Christ is? If you can-not, I will tell you: For you ought to know, that the Church of Christ, and a church built by men, are not one and the same thing.

Rev. i. 20. ii. 1.

LESSON III.

The Church of Christ, it-self, takes great care to shew what it is, in a strong and clear light.

Art. 19.

It is not a place built by men;

Acts xiv. 27. Matt. xviii. 20.

For it was once in an ark;

Gen. vii. 13. 16.

And it hath oft been in a house,

Rom. xvi. 3. 5. Col. iv. 15. Philem. 1, 2.

And it was two years in a school.

Acts xix. 9. 10.

And each day the Lord adds to it.

Acts ii. 41. 47.

SIX LETTERS.

95

LESSON IV.

The true Church of Christ is built of live stones;
That is, of men dead to sin,
And made a-live to God.
Who are born of God,
Have faith in Christ,
Love to Christ,
And peace with God.
Who know, fear, love and serve God in truth.

1 Pet. ii. 4, 5.

Rom. vi. 1, 2.

Eph. ii. 1. 5.

1 John, v. 4. 18.

Job xix. 25, 26.

Song i. 7.

Rom. v. 1.

2 John, 4.

LESSON V.

The Church of Christ, here on earth, is made of
such men as these.
When such men meet in one place,
To own their faults to God;
To pray for grace to help in time of need;
And give thanks for the gifts and grace, that
he hath blest them with.
There is then, a Church of Christ.

2 Pet. i. 1. Jude 1. Rom. 1. 7. 1 Cor. i. 2.

1 Cor. xiv. 23, 24, 25. 1 Pet. ii. 24, 25.

Psa. xxxii. 5, 6.

Heb. iv. 16.

Heb. xiii. 15.

Eph. ii. 19, 20, 21, 22.

LESSON VI.

It is true, bad men meet with the Church : but
they are not of the Church.

1 John, ii. 19. Matt. xxv. 11, 12.

Yet, good men are glad, and thank God, when
bad men turn un-to the Lord.

1 Thes. ii. 13. 19, 20.

They do not think a man right, if he do not pant for God, Psa. xlii. 1, 2.

Though he go with them to the place where they
serve God.

Acts viii. 13. 18. 20, 21. 23.

Good men love to feed the Flock of Christ with
the milk of his Word.

1 Pet. ii. 2, 3. v. 2, 3, 4.

LESSON VII.

And we hope there are good men,

John i. 47.

Though but a few,

Matt. xx. 16.

In each sect on the face of the earth.

Rev. v. 9.

Yet bad men do not like them,

Acts xxviii. 22.

But speak ill of them,

John xv. 18. 19. Matt. v. 11.

And are not kind to them.

Acts xiv. 19.

By these means, they force them to go from them.

Acts xi. 19. 21.

FOUR LETTERS.

97

LESSON VIII.

Yet, though we may call men, who have true
faith, and are met to serve God, a Church of
Christ,

Rom. xvi. 7. John xx. 19. 26. Acts xii. 5. 12.

Still you ought to know, that all the men, who
are born of God in the whole world, do but
make the one Church of Christ.

Eph. i. 22, 23.

Of this church Christ is the head ;

Col. i. 18.

And he bought it with his blood.

Acts xx. 28.

For he did love it, and gave him-self for it.

Eph. v. 25, 26, 27.

LESSON IX.

What name then, at first, would have been best for
that place, which we now call the Church, that
young boys might not have been led to think,
that it was the Church of Christ? The most true,
great and grand of all names, would have been,
To have call'd it the House of God,

Isa. ii. 3.

Or the House of Prayer.

G

Isa. lvi. 6, 7. Luke xix. 46.

MONOSYLLABLES.

LESSON X

When we come in-to the world, we are all dead in
sin by the fall.

2 Cor. v. 14. 15.

Sin has set our face to the world,
And our back to God:

1 John iv. 5.

Jer. ii. 27.

And we have not one wish to turn to God, till
he put one in-to our hearts.

2 Cor. iii. 5.

God can turn us from the world;

Lam. v. 21. Psa. lxxxv. 4.

He can make the dead in sin a-live.

John v. 21.

LESSON XI.

When the Lord puts new life in-to our dead souls, Psa. cxix. 49, 59.
Then we are live stones in God's House, which
is his Church.

1 Pet. ii. 5.

Then we are born of God in truth;

John i. 13.

We are past from death to life.

John v. 24.

Then we know, that God hath made choice of
us to be his own,

1 Thes. i. 4, 5, 6.

SIX LETTERS.

99

LESSON XII.

Then we are built on Christ.

Who is the chief stone in God's House.

Thus the Lord makes those to be his, who in time past were not his.

Thus the Lord adds men to his Church.

And you must be made a new man;

Ere you can be one of his Church.

O, my dear son, pray that God may work all his work in you.

Isa. xxviii. 16.

Eph. ii. 20.

1 Pet. ii. 9, 10.

1 Tim. iii. 15.

Gal. vi. 15, 16.

Rom. xii. 5.

2 Thes. i. 11.

LESSON XIII.

For if you do not pray, the day will no dawn,
nor the day-star rise in your heart.

The Lord will not touch your lips with a live coal,
Nor purge you from your dross.

Ah, what a vast of men know not, that they must
be made live stones, or else be lost.

2 Pet. i. 19.

Isa. vi. 6, 7.

Mal. iii. 2, 3.

Mal. iv. 1.

MONOSYLLABLES.

LESSON XIV.

But if men know not, that they ought to be live
stones, how can we think that they will seek,
or strive to be so?

Those, who know, that they are sick, will seek
for a cure:

But those, who are sick, and know it not,
Will sit still, till they die with-out one.

Psa. cxliv. 12.

2 Cor. xii. 7, 8.

Rev. iii. 17.

Zeph. i. 12. 17.

LESSON XV.

For Christ, the Prince of Life,
Hath said, Ye must be born a-gain,
Or else not see my face;
In the Realms of Bliss.

So, my dear son, look to the Lord;
And rest not till you find him;
And he will make such a change in you, as will
save you.

Acts iii. 14, 15.

John iii. 3. 7.

Heb. xii. 14.

Rev. xxii 15.

Mich. vii. 7.

Amos vi. 1. Isa. 1.

1 Pet. i. 3.

SIX LETTERS.

101

LESSON XVI.

Dear child, pray day and night,
Till the Lord make your hard heart soft.
Yea, till your eye see; your ear hear; and your
heart know the things which be-long to your
peace.

Psa. lv. 16, 17. Prov. xv. 8

2 Kings, xxli. 19, 20.

Till the love of sin be gone far from you,
And the love of God dwell in you.

Luke xix. 41, 42.

Psa. xcvi. 10.

2 Thes. iii. 5.

LESSON XVII.

For there is no peace, saith my God, to those
who live in the breach of his law:
They are like the sea, which can-not rest.
And so they add sin to sin,
And heap up wrath, till the day of wrath come
on them,
As a thief in the night.

Isa. lvii. 21.

ver. 20.

Isa. xxx. 1.

Rom. ii. 5.

1 Thes. v. 2, 3. Rev. xvi. 15.

LES-

MONOSYLLABLES.

LESSON XVIII.

My dear son, if you be blind to the things of
God,

Isa. xliii. 8. 1 Sam. iii. 7.

You must be so, till he cause the scales to fall
from your eyes.

Acts ix. 18. 2 Cor. iii. 14, 15, 16.

But Christ is a kind friend, and bids you come
to him for gold, that you may be rich; for
white robes, that your shame may be hid;
and for eye-salve, that you may see.

Rev. iii. 18.

LESSON XIX.

God sent Christ to be a light, and to give
light to the blind.

Luke ii. 32. Isa. xlii. 6, 7.

For all men are blind in heart,

Eph. iv. 18.

Till Christ give them light.

Isa. xxix. 18, 19.

He makes the blind to see;

Psa. cxlvi. 8. Luke iv. 18.

And then men know, they are vile;

Job xi. 4, 5.

A sense of guilt pricks their hearts.

Psa. lxxlii. 14, 21, 22.

And makes them look to Christ and mourn.

Zech. xii. 10.

SIX LETTERS.

103

LESSON XX.

This prick in the heart wakes men out of that deep sleep in which they were born.

Eph. v. 14.

For we are all born as blind and dead to God, as the colt of a wild ass.

Job xi. 12.

When Christ lets you see this, you will mourn like a dove.

Isa. xxxviii. 14.

You will then find, that the things of this world can not buy God's love,

Cant. viii. 7.

Nor heal a sin-sick soul.

Mich. vi. 6, 7. Heb. x. 6. 9, 10 14.

LESSON XXI.

You will then find, that you are one of those, who have gone from God.

Isa. i. 4.

You will then see, and feel, that sin has made wounds in your soul from head to foot.

ver. 5, 6.

This will make you pray to the Lord to spare you; that you may gain peace before you go hence to be no more.

Psa. xxxix. 12, 13.

MONOSYLLABLES.

LESSON XXII.

These pangs of the new birth,
 Will make you seek God, with your whole heart. Hos. xlii. 13.
 Yea, you will seek him with strong cries and Psa. lxxiii. 1. cxix. 2.
 tears. Heb. v. 7, 8, 9.
 And like one of old, you will not let him go,
 till he blest you. Gen. xxxii. 26.
 When you come to be in this state, the Lord
 will soon give you peace. Jer. xxix. 13. Isa. xlii. 13.

LESSON XXIII.

And when the Lord gives you peace, he will
 shed his love a-broad in your heart. Rom. v. 1. 5.
 Then your doubts and fears will fly away, as
 wild beasts fly to their dens, when the sun
 doth rise. Psa. civ. 22.
 Then you will both see, and feel, that God is
 good. Psa. xxxiv. 8. Acts xvii. 27.
 And that he hath cast your sins be-hind his back. Isa. xxxviii. 17.

SIX LETTERS.

105

LESSON XXIV.

Vile as you are in your-self,
If you seek God, you shall live.
He can make you white as snow.
His blood will purge from all sin,
And bring you nigh, who were far off.
Then you shall suck the breast of joy, and your
peace will flow like a stream.
For the Lord will keep you night and day.

Rom. vii. 18.

Amos v. 4.

Isa. i. 18.

1 John, i. 7.

Eph. ii. 13.

Isa. lxi. 10, 11, 12.

Isa. xxvii. 3.

LESSON XXV.

The bright beams of his love (which give light
and life to new born souls)
Will make your heart burn with-in you.
The Lord will bring you to his house, and make
you glad with his love.
Yea, he will give you to drink of that stream,
which makes glad the Church of Christ.

Isa. ix. 2. lx. 19, 20, 21.

Luke xxiv. 32.

Cant. ii. 4.

Psa. xlv. 4, 5.

LESSON XVI.

Dear child, I have set be-fore you the way which
the Lord takes to bring lost men back to
him-self.

Isa. lxvi. 4.

He lets them see their sins and guilt, to wake
their fears,

Psa. l. 21, 22.

And move their souls to pray for grace and peace.

Jer. xxxi. 18, 19.

First, he lets them see their wants, and then he
gives them all they want.

Acts xix. 2. 4, 5, 6.

LESSON XVII.

But to know these things will not save your soul,
If the Lord do not wash you from sin, and
make your soul a-live,

Rom. i. 21, 22, 23.

You must not go in-to his rest.

Tit. iii. 4, 5, 6.

For Christ hath said, That a vast seek, who shall
not go in.

Psa. xcvi. 10, 11.

But if you seek till you be made one of his
sheep, he will save you.

Luke xiii. 24.

John x. 27, 28, 29.

SIX LETTERS.

107

LESSON XXVIII.

I knew one, whom the foe of God and man
did tempt, for more than twelve long months,
to put an end to her life,

Luke iv. 9, 10.

But she would not yield; so in due time the
Lord said to her,, I have call'd thee by thy
name, thou art mine.

Isa. xliii. 1, 2.

Which words did so fill her heart with love to
God, that her foe fled quite a-way.

Luke i. 46, 47, 48, 49, 50.

LESSON XXIX.

We could with with great ease see, that the Lord
had made a change.

2 Cor. iii. 17, 18.

The love of God (which then fill'd all her heart)
gave new life to all she said and did.

Isa. xxxv. 4, 5, 6.

All, who knew her, saw her down cast look
was gone.

1 Sam. ii. 1, 2.

And she was no more sad.

1 Sam. i. 17, 18.

LESSON XXX.

Her eyes, which had often been lost in tears,

Psa. lvi. 8, 9.

Did now shine forth with new light;

Isa. lx. 1, 2.

And like the stars of heav'n spoke the praise
of him, who made them.

Psa. xlix. 1.

O that all men would praise the Lord: for he
is good to the sons of men.

Psa. cvii. 2, 2.

Let all things that hath breath praise the Lord.

Praise ye the Lord.

Psa. cl. 6.

The End of the Fifth Part.



PART

MONOSYLLABLES IN GENERAL.

901

PART VI.

T A B L E.

Breadth	Draught	Stealth	Threats	Straight
Breathe	Drought	Strange	Thrones	Streight
Brought	Scourge	Stretch	Wreaths	Strength
Cleanse	Scratch	Sheathe	Wrought	Thoughts

Twenty Lessons of Monosyllables in General.

LESSON I.

In the first church which Christ had up-on earth, there were but one man and his wife for a long time: And though there were a great deal of men on the face of the earth in the days of Noe, yet, when the whole church was brought to the ark, there were but four men and their wives.

Gen. vii. 1. 23. 16

LESSON II.

All the rest were so vile, that the Lord would not save them, but sent a flood and swept them all from the face of the earth.

Gen. vii. 21. 22, 23.

The state of the church is set forth by five wise maids, and five who were not wise; who had got to them, and met with them.

Matt. xxv. 2, 3, 4, 6.

But they, who were not wise, made a wrong use of time; and so had no grace when the mid-night cry was made.

ver. 8, 9, 10.

So the Lord would not let them in.

ver. 11, 12.

By this you may see, that to meet with the church, here on earth, will not save you: If you have not Christ in you, you will be shut out, as these five fools were.

ver. 13.

How dreadful is the sin-ners fate, Who wakes to sleep no more;
Who knocks and calls, a-las, too late, When death has shut the door.

IN GENERAL.

111

LESSON III.

By what has been said, you may see, that strait is the gate which leads to life, and few there be who find it.

Matt. vii. 14.

This should make you search the word of God with great care; for fear you should take up your rest be-fore you find Christ in your heart.

Rom. viii. 10, 11.

For the Lord will let none in-to heav'n at last, but those who have Christ in them.

ver. 9.

You have, and will have great need to mind this well; for the Lord hath said, Wide is the gate, and broad is the way, which leads to death, and a vast go in there-at.

Matt. vii. 13.

Strait is the way, the door is strait,
That leads to joys on high;
'Tis but a few that find the gate
While crouds mis-take and die.

Trem-ble, ye sin-ners, and submit,
Bow down be-fore his throne;
Bend your heads low be-neath his feet,
Or he will crush you down.

LESSON IV.

My dear child, I would have you to know, that
there are two sorts of faith, which are much
like these two gates, which our Lord speaks of.
That faith, which is like the strait gate, which
leads to life, is the gift of God.

Eph. ii. 8.

And none have it, who live in sin.

2 Thes. iii. 2.

But all, who have it, are made just by it; and
have peace with God.

Rom. v. 1.

Christ dwells in their hearts.

Eph. iii. 17.

And he that hath the Son hath life.

1 John v. 12.

The just shall live by faith.

Gal. iii. 11.

Each child of God is made so, by faith in Christ.

Gal. iii. 26.

LESSON V.

But that faith, which is like the wide gate, which
leads to death, doth not come from God, nor
lead to God.

2 Tim. iii. 8. 9.

It is call'd a dead faith.

Jam. ii. 17. 20. 26.

I will tell you how we get this sort of faith;
It springs up in us from what we hear in our
youth, and grows more and more by what
we hear, and read as we grow up. We hear
and read of God, and of his Son; and what
he did for the sons of men. By this means,
we are led to think, and speak like the rest
of our friends.

John vii. 47, 48, 49.

This is all that this sort of faith can do for
us.

2 Sam. xxii. 45, 46. Josh. ix. 8, 9. 13. 16. Matt. ii. 8. 13.

LESSON VI.

But the worst have this sort of faith.
Yea, those who are worse than men.

Jam. ii. 19.

Luke iv. 41.

This dead faith grows up with us from our
child-hood: And as a vast of men go in
at the wide gate, which leads to death, so a
great deal of men have this dead faith.

Jam. ii. 14. 24.

H

And

And are so vain as to think, that it is the true
faith; though it let them live in the breach
of God's law.

Isa. xxx. 9, 10, 11.

And leave them as it found them, dead to God,
But a-live to the world, to the lust of the flesh,
the lust of the eye, and the pride of life.

Deut. xxxii. 20.

1 John, ii. 15, 16.

LESSON VII.

But that faith comes from God, and leads to
God, which makes men dead to sin, as Saint
Paul writes; ye are dead, and your life is hid
with Christ in God.

Col. iii. 3.

We can-not get this faith from men, nor book, :
but God him-self gives it to, and plants it in
the heart,

Col. ii. 12.

Of all those who see their need of it,
Call up-on him for it,
And will not rest with-out it.

Mark ix. 24.

Heb. xii. 2.

Matt. xi. 12.

And

IN GENERAL.

115

And when you know, that you can-not please.
God with-out faith.

Heb. xi. 5. 6.

You will then long more for faith, than the
watch-man longs for the light.

Psa. cxxx. 6.

LESSON VIII.

For if you be with-out faith, you are with-out
Christ; for Christ dwells in the heart by faith.

Eph. iii. 17, 18, 19

And Christ says, With-out me ye can do no-thing.

John xv. 5.

Now hear what the Church of Christ says, Works
done be-fore (we get) the Grace of Christ, do
not please God; be-cause they spring not of
faith in Christ: they are not done as God has
bid them to be done.

Art. 13.

When you know the truth of this, you will then
know, that you your-self are, as some of old
were, with-out Christ, with-out hope, and with-
out God in the world.

Eph. ii. 12.

H 2

LES-

LESSON IX.

Then you will see that you are not fit to die: for
in such a state you can-not go to heav'n.

John iii. 36.

You will then know, that you are like a bad tree,
which brings forth bad fruit,

Matt. vii. 19.

A true sight and sense of which will bring down
your high looks.

Isa. ii. 11, 12.

It would be all in vain to bid you do good; for
you will see you can-not.

Jer. xiii. 23.

And God's word says, By the deeds of the law,
no man shall be made just in the sight of God.

Rom. iii. 20.

When you know this, you would give the whole
world for faith in Christ.

Mark viii. 36.

LESSON X.

Then you will know, you are lost,
In your sins and blood,

Matt. xviii. 17.

And that all your life you have been a foe to God,

Ezek. xvi. 4, 5, 6

Col. i. 21.

A-sleep,

A-sleep, and dead in sin ;

Eph. v. 14.

And though now a-wake, it is but to know, that
you are far from God, and want one to bring
you nigh, and make peace for you.

Eph. ii. 13.

This will be a time of doubts and fears ; yea,
you will feel the pangs of the new birth.

Jer. xxx. 6, 7.

You will not then want to think what you must
do, and what you must not do ; but all your
soul will long for faith in Christ.

Gal. ii. 17.

LESSON IX.

When you are in this state, you will wish to know
what it is to be-lieve in Christ with the heart.

Rom. x. 10.

But if you strive to be-lieve, you will find that
you have no strength.

Rom. v. 6.

All you can do, will leave you far short of peace
with God ; yea, of your-self you can-not know
him.

Luke x. 22. Gal. iii. 22, 23. Eph. ii. 8, 9.

Then you will pray, weep and mourn; yea, sigh
and groan.

Psa. vi. 4, 6.

And sometimes fear, that God has cast you off.

1 Chron. xxviii. 9.

And will not hear your pray'r.

Lam. iii. 7, 8.

For men in this state, think not of that which
Christ was sent to do.

Isa. lxi. 1, 2, 3.

LESSON XII.

Yea, such men think not of the care, which God
has for all who sigh.

Ezek. ix. 3, 4, 5, 6.

At such a time as this, a sense of guilt will take
up all your thoughts; so that you may some
times for-get to eat your bread.

Psa. cii. 4.

You too may fear, your day of grace is past and gone.

Jer. viii. 20.

The thoughts of which will make floods of tears
flow down your cheeks.

Psa. lxxx. 4, 5.

You will then fly from all the sons of mirth; and
they will think it strange, that you will not run
with them, as once you did.

1 Pet. iv. 3, 4.

LESSON XIII.

You will then sit a-lone like a bird on the house top.
And as the heart pants for the brooks, so will your
soul pant for God.

Psa. cii. 7.

You will smite on your breast,
And own that you have cast the law of God be-
hind your back,

Psa. xlii. 1, 2.

Luke xviii. 13.

And stop your ears, and would not hear his voice.
Want of help will make you cry, O Lord, to
whom shall I flee for help, but un-to thee?

Neh. ix. 26, 17.

Psa. lviii. 3, 4, 5.

I will fall in-to thy hand, as clay.

Isa. x. 3, 4.

Do what thou wilt with me.

Jer. xviii. 6. 8.

For I am vile.

Judges x. 15, 16.

My mouth is stop.

Job xl. 4.

Rom. iii. 19.

LESSON XIV.

I have no plea but this, Thy Son did die.
For thy Son's sake, let me find peace through
his blood,

Rom. v. 6.

H 4

Eph. i. 7.

O Lamb of God, who came to seek and save
that which was lost,

Luke xix. 10. 1 Tim. i. 15.

Thou hast not lost thy pow'r to save,
Stretch forth thine arm, and pluck me, as a brand,
out of the fire.

Heb. vii. 25.

Zech. iii. 2.

If thou can be just, and yet save me.

Rom. iii. 26.

Lord, give me that faith, which works by love

Gal. v. 6.

None but thy-self can give me faith.

Eph. ii. 8.

With-out it I must die.

Mark xvi. 26.

LESSON XV.

O God, give me faith in thy son; that I may
have life through his name.

John xx. 31.

Lord, I will not let thee go, till thou blest me.

Gen. xxxii. 16.

When you are brought to this state of mind, God,
as it were, will yield to you,

ver. 28, 29.

And give you that which your soul longs
for.

Psa. lxxvi. 20. cii. 19, 20. cxlvii. 3. li. 17.

When

When you seek the Lord with your whole heart,
you will be sure to find him.

Jér. xxix. 13.

Then he will give you a new heart;
And you will sing for joy of heart.

Ezek. xi. 29, 30.

Isa. lxxv. 14.

When you find peace with God, joy and love
will fill your soul.

Psa. xciv. 19. lxxxix. 15. 18..

Yea, your grief will all be lost in joy.

Isa. xxxiv. 10.

LESSON XVI.

You will then be born a-gain in truth.

1 Pet. i. 23.

You will be an heir of God; and a joint heir with
Christ.

Rom. viii. 16, 17.

You will then have all you can want :

1 Cor. i. 30.

And sing the new song: O Lord, I will praise thee,
though thou wast wroth with me, thy wrath is
turn'd a-way, and thou dost bless me.

Isa. xii. 1, 2.

Bless the Lord, O my soul, and all that is with-in
me, bless his name; who doth save thy life from
death, and crown thee with his love.

Psa. ciii. 1, 2, 3, 4.

A SCRIPTURAL HYMN.

LESSON XVII.

1 Come, ye hap-py race,
 Who are sa-ved by grace
 By the grace that is free for us all,
 Come and hear, come and feel,
 While with rap-ture I tell,
 What the Lord hath now done for my soul.

Psa. cxliv. 15. cxlvi. 5.
 Eph. ii. 8.
 Rom. v. 18.

2 He hath par-don'd my sin,
 And re-new'd me with-in,
 By the blood which he shed on the tree;
 He hath breath-ed the breath,
 That hath rais'd me from death,
 And will raise me his glory to see.

Psa. lxvi. 16.
 Isa. xlv. 22.
 Tit. iii. 5.
 Heb. ix. 22. x. 19, 22.
 John xi. 22.
 Ezek. xxxvii. 9. 10.
 Col. iii. 4.

LESSON XVIII.

3 My good Shep-herd will keep,
His once poor, vile, lost sheep,
He that brought to the fold will de-fend;
'Twas his blood that I cost,
And I shall not be lost,
If I hold on my way to the end.

4 Let us praise the Most High,
The Great King of the Sky,
The Great and the Good, the I AM:
The dear Lamb that was slain,
And liv-eth a-gain,
All praise be to God and the Lamb.

John x. 27, 28.

1 Pet. ii. 25.

Psa. cxxi. 7, 8.

1 Pet. i. 18, 19.

Psa. lxxxiv. 11. xcvi. 10.

Rev. ii. 10.

Psa. xcv. 1. 3.

Isa. xlv. 12.

Exo. iii. 14.

Luke xxiii. 46.

Rev. i. 18.

Psa. cl. 6. Rev. 7. 11, 12, 13, 14.

The FAREWELL.

LESSON XIX.

MY Dear Child, I must now come to a close, and take my leave of thee; and bid thee farewell. It may be, that thou wilt not see my face, nor hear my voice a-gain, till we stand be-fore the Judge of quick and dead: For dear as I love thee, I have no pow'r to stay with thee, but must go, if the Lord should call for me, though it should be this night.

But if thou should live to grow up, I would have thee to write all the parts of this book to which proofs are put, and the proofs at full length, in their right places.

It will be a piece of work, which may do thee good, when my poor eyes (which have oft been pleas'd to look on thee) are close shut by the cold hand of death.

LES-

IN GENERAL,

125

LESSON XX.

This book I leave with thee; when I am dead, by this I would still speak, and point thee out to search the word of God.

Dear child, do not meet me in thy sins and blood at the last day. I know thou canst not wash, nor save thy-self: But I have told thee, that Christ both can, and will; if thou seek him, he will not say thee, Nay.

Zeek. i. 3. Rom. x. 13.

May the Lord save thee from sin and sin-ners; may the God of all grace be with thee in thy ways. The Lord bless thee, and keep thee: The Lord make his face to shine on thee, and be kind un-to thee: The Lord lift up the light of his face up-on thee, and give thee peace in life and death, through Jesus Christ our Lord. AMEN.

The

The Substance of the APOSTLES' CREED,

IN EASY WORDS.

I be-lieve in God,
 The Fa-ther of the Spi-rits of all flesh,
 Ma-ker of hea-ven and earth.
 And in Je-sus Christ his Son,
 Our LORD,
 Who was the ON-LY Son of God. John i. 1. 3. 14. 18. iii. 18. Heb. i. 2. 5, 6.
 Born of the Vir-gin Ma-ry. Matt. i 18. Luke, ii. 7. Isa. ix. 6. 1 Tim. iii. 16.
 Put to death by Pi-late,
 And laid in a new tomb by two good men. Matt. xxvii. 59, 60. John xix. 39, 40.
 The third day he rose from the dead. Matt. xxviii. 5, 6. Luke xxiv. 21. 30, 31.
 Went up in-to hea-ven,
 And sits on the right hand of God. ver. 51. Acts i. 9, 10, 11.
 Mark xvi. 19. Acts vii. 55, 56.
 From

From thence he shall come to judge the world. John v. 22. 2 Cor. v. 10.
Matt. xxv. 32, 33. 46.

I be-lieve in the Ho-ly Ghost. Acts v. 3, 4. 1 John, v. 7. Matt. xxviii. 19.

The Ho-ly Church of Christ. 1 Pet. ii. 9, 10. John i. 13. Heb. iii. 1, 2. 6.

I be-lieve the Saints com-mune on earth. Mal. iii. 16, 17. 1 Cor. i. 2.
Isa. xliii. 21. lxi. 9. lxii. 12.

The par-don of sins in this world. Matt. ix. 6. Acts xiii. 38, 39. Eph. i. 6, 7. 13, 14:

The ri-sing of the bo-dy at the last day. 1 Cor. xv. 52, 53, 54. Acts xxiv. 15.

And the life which hath no end. John vi. 40. x. 27, 28, 29, 30

F I N I S.



1773

James Oglethorpe had come to the world
He was in the family of
The House of Commons
He was a son of the House of Commons
He was a son of the House of Commons
He was a son of the House of Commons
He was a son of the House of Commons
He was a son of the House of Commons
He was a son of the House of Commons

1773